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6166/0250 27 001 Page 1 of 3
1999-07-07 14:58:41
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99649791

Loan No. 0000007303011

ABOVE SPACE FOR RECORDER'S USE ONLY

3w

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~RE~~ RELEASE, CONVEY, and QUIT CLAIM unto WILLIE MAE CALDWELL, A SPINSTER AND ANNIE L. CALDWELL, A WIDOW, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 1992, and recorded on October 15, 1992, in File 92767851 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED *PIN# 31032021720000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2311 W WINDSOR, COUNTRY CLUB H, IL, 60479

Witness our hands and seals January 2, 1998

CHEMICAL MORTGAGE COMPANY



By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary

BOX 333-CTI


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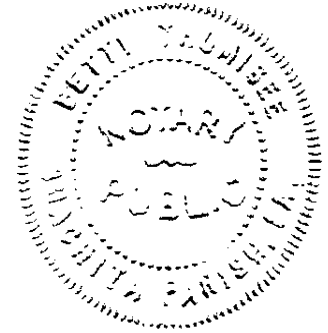
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 2, 1998.



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Mary E. Crawford
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000007303011
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF PARCEL 31 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2, BEING A RESUBDIVISION OF AREAS 28 THRU 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 31; THENCE SOUTH ON THE EAST LINE OF PARCEL 31, 47.03 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 24.68 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 11.30 FEET TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL; THENCE NORTH ALONG THE WEST LINE OF PARCEL 31; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 38.32 FEET TO A POINT IN THE WEST LINE OF PARCEL 31; THENCE NORTH ALONG THE WEST LINE OF PARCEL 31 FOR A DISTANCE OF 35.73 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 31; THENCE EAST ALONG THE NORTH LINE OF PARCEL 31 TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH ON THE PLAT OF PROVINCETOWN HOMES UNIT NO. 2 SUBDIVISION AND AS CONTAINED IN DOCUMENT NUMBER 21021538.

COOK COUNTY Clerk's Office