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1999-07-07 14:53:56
Cook County Recorder 23.50



99649801

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRUCE EVERAKES & SARAH EVERAKES

(NAME AND ADDRESS)

2709 NORTH JANSSEN AVENUE, CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 19 97, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 97465312, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

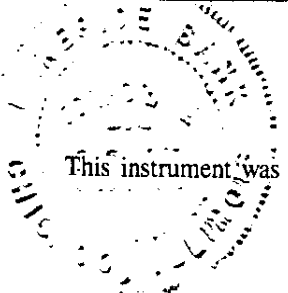
UNIT NUMBER 2710-E IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-302-159-1021

Address(es) of premises: 2709 NORTH JANSSEN AVENUE, CHICAGO, ILLINOIS 60614

Witness _____ and _____ and seal _____, this 24TH day of JUNE, 19 99.



Sheila B. Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT

Thomas Jung (SEAL)
THOMAS JUNG, LOAN OFFICER

This instrument was prepared by _____ (NAME)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

UNOFFICIAL COPY

RELEASE DEED

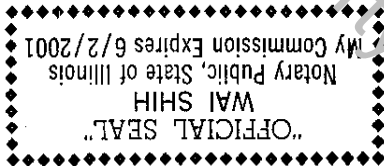
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BRUCE EVERAKES
SARAH EVERAKES
2709 N. JANSSEN AVENUE
CHICAGO, IL 60614-1132



6/2/01

NOTARY

Commission Expires

Wai Shih

GIVEN Under my hand and seal this 7th day of July, 19 99

act, and as the free and voluntary act or said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and ~~LOAN OFFICER~~, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ~~SECRETARY~~ of said corporation, and personally known to me to be the

LOAN OFFICER, THOMAS JUNG, a corporation, and, personally,

personally known to me to be the VICE President of ~~THE~~ LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER

I, WAI SHIH, a notary public

SS.

STATE OF ILLINOIS

County of COOK

