

UNOFFICIAL COPY

15469315 06/01/99

RELEASE DEED

MAIL TO:

EDWARD A WEIRAUCH III
1080 ASH ROAD
HOFFMAN EST, IL 60195

NAME & ADDRESS OF TAXPAYER:

EDWARD A WEIRAUCH III
1080 ASH ROAD
HOFFMAN EST, IL 60195



99649809

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1999-07-07 14:59:37
Cook County Recorder 25.50



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Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: EDWARD A WEIRAUCH III NANCY K WEIRAUCH of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/03/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92-348018, Bin No. 07-15-204-013, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereto belonging or appertaining.
WITNESS our hands and seal this day JUNE 24, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Andrew Kapoonya
ANDREW KAPOONYA
ASSISTANT VICE PRESIDENT

Linda T. Fuse
LINDA T. FUSE
ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1

NETCO INC
415 N. LaSalle, Ste. 32
Chicago, IL 60610

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STATE OF MISSOURI)
County of ST. LOUIS COUNTY)
SS)

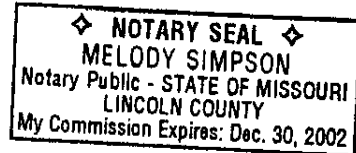
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW KABUGUA ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 24, 1999


MELODY SIMPSON

Notary Public

My commission expires on _____



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APPENDIX A

LOT 13 IN BLOCK 5, IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.

07-15-204-013 VOL.187

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