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Please Return To: Construction Lending Dep't First Union Mortgage Corporation One Jefferson Square, P.O. Box 10300 Waterbury, CT 06726-0300

6188/0009 67 001 Page 1 of 1999-07-07 14:47:04 27.50 Cook County Recorder



(Space Above this Line for Recording Data)_

LOAN MODIFICATION AGREEMENT TO EXTEND CONSTRUCTION PERIOD

This Loan Modification Agreement is made as of May 31, 1999

by the undersigned

DWAYNE M. SZYMANSKI

and

DEBORAH SZYMANSKI

hereinafter referred to as "Borrower", whether one or more, in regard to that certain Mortgage Deed, Deed of Trust or Security Instrument (herein ifter "Security Instrument") made by the Borrower in favor of FIRST UNION MORTGAGE CORPORATION, with a principal place of business at 1100 Corporate Center Drive, Raleigh, North Carol na 27607-5066, ("Lender") which is dated 10, 1999 and which secures the debt of the Borrower, as set forth in a Fixed Rate Promissory Note of even date therewith (hereinafter "Note"), in the original principal amount of \$ 227.000.00 against the property of the Borrower located at

9325 S. 79th Avenue, Hickory Hills, Illinois 60457

and which provides for the construction of improvements upon the said property, as more fully described in said Security Instrument, and which Security Instrument is recorded at

As Document No. 99187241 Rec. on. Feb25, 1999

WHEREAS, the Borrower wishes to extend the time for the Borrower to comp'etc the erection or repair of buildings or improvements that is set forth in the loan documents, including particularly the Construction Rider To Fixed Rate Note and Mortgage, that was originally executed by the Borrower and attached as a Rider to the Note, and that was recorded with such Security Instrument (both copies of which are hereinafter referred to as "Construction Rider"; and

WHEREAS, the Borrower wishes to extend the period for construction without the establishment of a Construction Delay Reserve Account at this time, but prefers instead to modify the executed and recorded documents to exend the Construction Completion Date, without limiting or altering the right of the Lender to establish the Construction Delay Reserve Account at a future time, if the Lender shall deem it necessary;

NOW THEREFORE, in consideration of One (\$1.00) Dollar and other valuable consideration and of the terms hereof, the parties hereto do hereby modify and amend the aforesaid Construction Rider only as follows:

UNO EE LOS ALETICO PY

EXHIBIT "A"

File No.: 65471

99649827

ns Unit No. 1, beh.

Int of Public Works a.

Ity dedicated for public hig.

Iment recorded May 17, 1994

Southwest 1/4 of Section 1, Tow.

anty, Illinois.

23-01-318-00-0 Lot 3 in Glenmoor Commons Unit No. 1, being a subdivision of the West ½ of the West 307 feet (except that part conveyed to the Department of Public Works and Buildings of the State of Illinois by document 12403878 and except that part previously dedicated for public highway purposes and except that part dedicated for 79th Avenue and 94th Street per document recorded May 17, 1994 as document no. 94440052) of the North ½ of the East ½ of the Southwest 1/4 of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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- 1. The terms of the loan documents and said Construction Rider are hereby altered and amended to change the date described as the "Construction Completion Date" from May 31, 1999 (wherever it appears as originally provided therein) to June 30, 1999.
- 2. In accordance with the terms of paragraph 5 of the Construction Rider, as amended hereby, the Borrower shall continue to make monthly payments of interest only, at the interest rate required under the terms of the Note, in an amount based upon the outstanding principal balance all as therein provided until **July 1, 1999**. On **August 1, 1999**, the Borrower shall commence the payment of principal and interest, in the amount of \$1,591.99.
- 3. Nothing contained herein shall limit or amend any of the trights of the Lender in any way, including without limitation, the right to establish a Construction Delay Reserve Account at a future time, if the Lender shall open it necessary.
- 4. Except as modified hereby, the aforesaid Note, Security Instrument and Construction Rider remain unchanged and in full force and effect, and the modifications and amendments made herein shall not serve to extend or a ter the final maturity date described therein.

		. 4	
BY SIGNING BELOW, Borrowe: accept	s and agrees to the t	erms and covenants contained in this Modifi	cation Agreement and
in any rider(s) executed by Borrower and r	ecorded with it.		
		(1)	
Witnesses:		(1) LAX	(01)
Mustitus Mily .		A STATE OF THE STA	(Seal)
3	0/	DWAYNE M. SZYMANSKI	Borrower
1000, 14. 1000	T	- Vacous La ma	4.00
/Wittue vvay)	<u>·</u>	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	North (Seal)
, Y		DEBORAH SZYMA'NSKI	Borrower
			(01)
	(Seal)	- - - - - - -	(Seal)
	Borrower		Borrower
	_(Space Below This	Line For Ackno viec gement)	<u> </u>
STATE OF ILLINOIS,	Kimkuh	County ss:	
M. Landassian A.	• N-4-	ry Public in and for said cornty and state do	hereby certify that
1, the undersegned	a Nota		
DWAYNE M. S	ZYMANSKI	and DEBORAH SZYMAN	SKI
managed by known to me to be the same	nercon(s) whose na	me(s) subscribed to the foregoing instrure	it, appeared before me
this day in person, and acknowledged the	at the v signed ar	ad delivered the said instrument as their	tree and voluntary
act, for the uses and purposes therein set	forth	0 100	
Given under my hand and offici	al seal, this 🛛 🤰	day of June (71)	1
•	•	MAN HAR S MARKET	
My Commission Expires:		Mariano many	
		Notary Public	
		9	
This instrument was prepared by:	m.		
	0	Managara .	
	& MA	FICIAL SEAL RTHA SEAL	
	FAIL COTARY PU	SUC MART	
	COUNTY ISS	RTHA MARTZ OLIC, STATE OF ILLINOIS ON EXPIRES 11-21-200	
		MES 11.21-200-	

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IN WITNESS WHEREOF, Lender has executed this Agreement under seal as of the date above written:

ATTEST:	FIRST UNION MORTGAGE CORPORATION
Witness Basili	BY: (SBAL) EMDA DEPEDRO, Its duly authorized Assistant Vice President
Marke	
Witness	
STATE OF CONNECTICUT. COUNTY	OF NEW HAVEN ss. Waterbury
On the 4th day of June	, 19 <u>99</u> , before me personally came
L	INDA PEPEDRO
Box 10300, Waterbury, CT 06726-0300 Waterbury, of First Union Mortgage Corporation	depose and say that her address is One Jefferson Square, JS-3, P.O. bury, CT 06705 and that she is the duly authorized Assistant Vice on, the corporation described in and which executed the above by order of the Board of Directors of the corporation.
instrument; and that she signed her hame thereto	Mour Longs
	MAFIA L. MATOS NOTARY PUBLIC MY COMMISSION EXP RES (CT. 31, 1999)
	1, 1553