



99649988

WHEN RECORDED MAIL TO:

LOAN SHIPPING
UNITED COMPANIES
P.O. BOX 1591
BATON ROUGE, LA 70821

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC.
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: MIDDLESEX CORP. CENTER
, tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE 38800001695

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the Bankers Trust Company of California, N.A., as custodian or trustee
under the applicable custodial or trust agreement without recourse.

a corporation organized and existing under the laws of
whose address is

3 Park Plaza
Irvine, CA 92714

(herein "Assignee"),

a certain Mortgage dated August 4, 1998
ACHMED R HURT

, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK
SEE ATTACHED SCHEDULE A

upon the following described

County, State of Illinois

Parcel ID #:

Property Address: 11249 SOUTH LONGWOOD DRIVE, CHICAGO, IL 60643

such Mortgage having been given to secure payment of One Hundred Fifteen Thousand Six Hundred and

No/100 ----- as Doc# 98994917 (\$ 115,600.00)

* and recorded (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98743503 X) of the COOK COUNTY Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and numbers: SU, 23, 124, 20

038800001695

LEGAL: LOT 37 IN BLOCK 72 IN BLUE ISLAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Property Address: 11249 SOUTH LONGWOOD DR CHICAGO IL 606430000 PIN#: UNKNOWN

25-19-113-037

Property of Cook County Clerk's Office

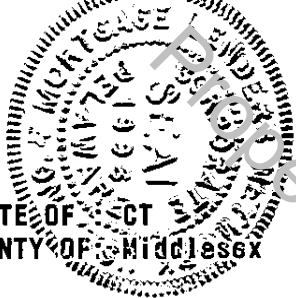
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 4, 1998

Witness *Sheryl L. Miller*
SHERYL L. MILLER

Witness *Christy Harris*
CHRISTY HARRIS

Witness *Jeffrey A. Demaso*
JEFFREY A. DEMASO
COMPLIANCE OFFICER

Seal:



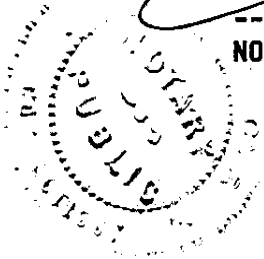
MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)
By: *Sandra Daversa Jarish*
(Signature)
SANDRA DAVERSA JARISH
VICE PRESIDENT

STATE OF CONNECTICUT ss. MIDDLETOWN
COUNTY OF MIDDLESEX

BEFORE ME PERSONALLY APPEARED SANDRA DAVERSA JARISH, VICE PRESIDENT OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Frances Cyr
NOTARY PUBLIC
FRANCES CYR
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 31, 2003



Property of Superior County Clerk's Office

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