and When Recorded Man To BANGTRIST, INC. And INDIN MARSH, SUITE 504 CHILDROIS 60611-5646 LILINOIS 60611-5646 CORDOPATION ASSIgnment of Real Estate Mortgage LOAN NO.: 608680232 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2800 MEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, libt and interest of undersigned din and to that certain Real Estate Mortgage dated ANY 13, 1999 REAL SANCTRUST, INC. A corporation organized under the laws of THE STATE OF ILLINOIS And whose principal place of business is 401 NORTH WARSH, SUITE 504 CHICAGO, ILLINOIS BO811-8648 CHICAGO, ILLINOIS BO811-8648 COUNTY RECORDS, State of ILLINOIS And recorded in Book/Volume No. No. COUNTY RECORDS, State of ILLINOIS de Commonly known as 2818-C WEST BLOOMINGDALE, CHICAGO, ILLINOIS BO84 COUNTON SCOWN AS 2818-C WEST BLOOMINGDALE, CHICAGO, ILLINOIS BO84 COUNTON SCOWN AS 2818-C WEST BLOOMINGDALE, CHICAGO, ILLINOIS BO84 COUNTY OF COOK On MAY 13, 1999 COUNTY OF COOK On MAY 13, 1998 Defore With the cooptrain of the seal affixed to said instrument is the corporation percia which executed the within instrument, but the cooptrain of the corporation herein which executed the within instrument to its by-laws or a resolution of its Board of Directors and head of a sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and head sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and than he/she achousedges said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Boar	BANCTRUST, INC 401 NORTH WABASH, SUITE 504		CIAL	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	07-07 14:5
BARCHAST, INC. 401 MORTH MARSH, SUITE 504 CHICAGO LILLINOIS 606611-5546 COPPORATION ASSIgnment of Real Estate Mortgage LOAN NO.: 508590232 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2800 MEST BIS BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ANY 13, 1999 TO BANCTRUST, INC. COUNTY MECHAGO, ILLINOIS COUNTY Records, Shate of ILLINOIS COUNTY MECHAGO, ILLINOIS COUNTY MECHAGO, ILLINOIS COUNTY OF COOK On MAY 13, 1999 Deseror Executed or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On MAY 13, 1999 Deseror Execution TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with in and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On MAY 13, 1999 Deseror Execution TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with in and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On MAY 13, 1999 Deseror Execution TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with in and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On MAY 13, 1999 Deseror Execution TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with in and all rights accrued or to accrue under said Real Estate Mortgage. SAN	CHICAGO, ILLINOIS 60611-5646	O'the			906
SPACE ABOVE THIS LINE FOR RECORDER'S USE COPDORATION ASSIgnment of Real Estate Mortgage LOAN NO.: 608690222 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 MEST BIG BEAVER ROAD TROY, MICHIGAN 48084 All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ALLA LIBERMAN, a single woman to BANCTRUST, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 401 NORTH WARASH, SUITE 504 CHICAGO, ILLINOIS 80611-5848 and recorded in Book/Volume No. NoCOOK County Records, State of ILLINOIS hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2318-C MEST BLOOMINGDALE, CHICAGO, ILLINOIS 50647 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with it and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On MAY 13, 1998 (Date of Execution) (ESTATE OF ILLINOIS (DATE OF OPER) (ESTATE OF ILLINOIS (ES	and When Recorded Man To	, · ·			<u> </u>
COPDOTATION ASSIGNMent of Real Estate Mortgage COPDOTATION ASSIGNMENT OF Real Estate Mortgage COPDOTATION ASSIGNMENT OF Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 MEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1999 MAY 13, 1999 MAY 13, 1999 See Reverse for Legal Description Commonly known as 2318-C MEST BLOOMINGDALE, CHICAGO, ILLINOIS and whose principal place of business is 401 NORTH Wiensch, State of ILLINOIS and recorded in Book/Volume No. No. COOK County Records, State of ILLINOIS dehereinafter as follows: (See Reverse for Legal Description) See Reverse for Legal Description See Reverse for Legal Description TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with it and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS STATE OF ILLINOIS COUNTY OF COOK On MAY 13, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared MAY 13, 1999 before BANCTRUST, INC. BANCTRUST, INC. BY Its: VICE PRESOF OPEL Witness: "OFFICIAL SEAL" LEONA R COCHRAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPRES 8/25/2001 NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPRES 8/25/2001	401 NORTH WABASH, SUITE 504				
TOAR NO.: 608690232 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 MEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersign d in and to that certain Real Estate Mortgage dated executed by ALLA LIBERMAN, a single woman to BANCTRUST, INC. a corporation organized under the laws of THE STAT's (F ILLINOIS and whose principal place of business is 401 NORTH MAGASH, SUITE 504 CHICAGO, ILLINOIS 60611-5646 and recorded in Book/Volume No. No	ILLINOIS 60611-5646		— SPACE ABO\	/E THIS LINE FOR REC	ORDER'S USE
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a corporation organized under the laws of THE STAT'. CF ILLINOIS and whose principal place of business is 401 NORTH WALASH. SUITE 504 CHICAGO, ILLINOIS 60611-5648 and recorded in Book/Volume No. NoCOOK			certain Real Esta	ate Mortgage dated	MAT 13, 1999
and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On MAY 13, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public MY COMMISSION EXPIRES 8/25/2001	and whose principal place of business is 40 CHICAGO, ILLINOIS 60611-5646 and recorded in Book/Volume No. No. , COOK hereinafter as follows:	County Reco	sh, suite 504 , page(s) ords, State r Legal Descript	tion)	, as Do
On MAY 13, 1999 me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be V/CE PRESIDENT OF OPER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Alman And Schwing Schwing Schwing Schwing Schwing Expires 8/26/2001				ney due and to becon	ne due thereon with in
me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be VICE PRESIDENT of Open of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Man A. Walla		<u>B/</u>	ANCTRUST, INC	15	
County and State, personally appeared Known to me to be the and known to me to be VICE RESIDENT OF OPER. Its: VICE PRESIDENT OF OPER. By: Kafrina Clay Schwyn Its: VICE PRESIDENT By: Kafrina Clay Schwyn Its: VICE PRESIDENT By: Its: VICE PRESIDENT By: Kafrina Clay Schwyn Its: VICE PRESIDENT By: Its: VICE PRESIDENT By: Witness: By: Kafrina Clay Schwyn Its: VICE PRESIDENT By: Witness: By: Kafrina Clay Schwyn Its: VICE PRESIDENT By: Kafrina Clay Schwyn By:	On MAY 13, 1999 (Date of Execution)	before		Kar	Sele-a
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public	County and State, personally appeared		By:-Kay Its: VICI	rina day 3chi E PRES, OF O	WYN PER.
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Witness: "OFFICIAL SEAL" LEONA R. COCHRAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/26/2001	and Vie Poscine	ed the within	- 2		
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Notary Public Notary Public Notary Public	of the corporation herein which execute				•
Notary Public Serva K. Wella Communication	of the corporation herein which execute instrument, that the seal affixed to said ins corporate seal of said corporation: that sa was signed and sealed on behalf of sai	strument is the aid instrument id corporation	Witness:	,	7
	of the corporation herein which executed instrument, that the seal affixed to said instrument seal of said corporation: that sawas signed and sealed on behalf of said pursuant to its by-laws or a resolution of Directors and that he/she acknowledges said	strument is the aid instrument id corporation f its Board of	Witness:	LEONA R.	COCHRAN STATE OF ILLINOIS

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNITS 2318-C AND P-2318-C, IN THE CHICAGO SAFE COMPANY CITIHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 17.12 FEET OF LOT 34 AND LOTS 35 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO.

LOTS 1 TO 16 INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST AND PARALLED WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, (EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION IN MOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS, TAKEN AS A TRACT (EXCEPT THE WEST 292 FEET OF SAID TRACT);

WHICH SURVEY IS ATTACHED TO 1HF DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98219121, AS AMENDED IROW TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.