UNOFFICIAL COMBINED TO THE Page 1 of 3
1999-07-07 16:44:07

Cook County Recorder

25.50



CHL Loan # 24²6922

KNOW ALL MEN BY THESE PRESENTS

	ANOW ADDIVIDING THE DESIGNATION OF THE PROPERTY OF THE PROPERT
That Countrywide Home	Loans, Inc (Fea Countrywide Funding Corporation) of the Country of COLLIN and State
of TEXAS for and in con	ideration of one dollar, and for other good and valuable considerations, the receipt
	ledged, do he eby remise, release, convey and quit-claim unto:
Name(s):	EDWARD P (AVVICKI
.,	DONNA SAWICKI
	P.I.N. 03-09-402-022-1010
Property	1542 SPRINGVIEW COUK 1 #2A
Address:	WHEELING, IL 60090
heir, legal representatives	and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired
in, through, or by a certain	n mortgage bearing the date 08/27/1993 and recorded in the Recorder's Office of Cook
county, in the State of Illi	nois in Book N/A of Official Records Page N/A Document Number 93 715590, to the
	i as situated in the County of Cook, State of Illinois as follows, to wit:
(SEE ATTACHE	
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand and seal this 21 day of June, 1999.	
	Countrywide Home Loans, Inc. (fka Countrywide (SEA))
Funding Corporation	
	r unding corporation)
	(SEAL)
	David Evangelista
	Assistant Secretary
	. months of the second

STATE OF TEXAS

COUNTY OF COLLI

I, <u>Michael Buddy Smith</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>David Evangelista Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before nie this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voir nearly act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June 1999.



Commission expires 04/22/2000

Michael Bude'y Smith Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EDWARD P SAWICKI 701 GARTH RD

WHEELING

IL 60090

Countrywide Home Loans Inc

Prepared By: Nacy

Tracy Ostrom 6400 Legacy Drive Plano, TX. 75024 Exun

TD PERCENTAGE
TMS AS DEI
FROM T
FAST PARCEL 1: UNIT 1-3-11-A-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN LEXINGTON COMMONS II COACH HOMES CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26072210, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR THE USE OF GARAGE UNIT G-1-3-11-L-A-2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26072210, AS AMENDED. P.I.N.: 03-09-402-022-1010