VOFFICIAL CO 939649107

1999-07-07 17:13:49

Cook County Recorder

23.50



3190995479

RELEASE OF MORTCAGE

This Document Prepared by: DCROTHY MARSH

ILLINOIS HOUSING DEVELORATION AUTHORITY 401 N. MICHIGAN AVE., SUITE 200 CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSI) ERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto WILFREDO & BARBARA A. ARVELO ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 10TH day of AUGUST, 1984 and recorded on the 13TH day of AUGUST, 1984 in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 27211941 made by Mortgagor to COMMUNITY BANK & TRUS FCC., Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated AUGUST 10, 1984, and recorded on the 13TH day of AUGUST, 1984 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 27211942 to the premises legally described, on Exhibit A attached hereto and made a part hereof:

SEE ATTACHED

1KC002350

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN WITNESS WEREOF, the Illinois Housing Development Authority has dv'y executed this Release of Mortgage this 27TH day of MAY, 1999.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Title:

CONTROLLER

STATE OF ILLINOIS

COUNTY OF COOK

THE NORTH 10 FEET-OF LOT-17 AND ALL OF LOT 13 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 5 IN SHIPMAN BULL & MERRILLS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 CF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL

MERIDIAN IN COOK COUNTY TILD OR OTHY MARSH, a Notary Public in and for said County in the State aforesaid, certifiy that JAMES J. KREGOR personally known to me to be the CONTROLLER of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER of said Authority, in his capacity, as his free and voluntary act, and as the free and volunatary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of MAY, 1999.

OFFICIAL SEAL Nótary Públic DOROTHY MARSH -

Notary Public, State of Illinois My Commission Expires

My Commission Expires 03/06/03