

Prepared By:

UNOFFICIAL COPY

99649203

1675/0134 86 002 Page 1 of 2
1999-07-07 13:55:35
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515



99649203

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

COOK COUNTY

ENL...
REVIEW OFFICE

00126643

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 446140249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE, SUITE 900
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1999**
executed by **ROBERT M. HARDNETTE, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3030 FINLEY ROAD, SUITE 104**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK COUNTY** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **16800 S. 82ND AVE. UNIT #3S, TINLEY PARK ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

PREFERRED MORTGAGE
ASSOCIATES, LTD.

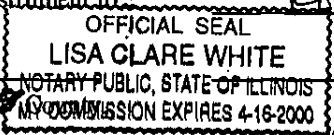
On **JUNE 30, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**
Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

Witness: _____

Notary Public *Lisa Clare White*
My Commission Expires **4-16-00**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049 Rev. 05/05/97

27-26-204-018-1012

Property of Cook County Clerk's Office

UNIT B-3-SOUTH LOT 66 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN OAKWOOD COURT CONDOMINIUMS AS DELINEATED AND
DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
88-44063, AS MAY BE AMENDED FROM TIME TO TIME, BEING PART OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION