UNOFFICIAL COP9547206

WARRANTY DEED

ILLINOIS STATUTORY (Corporation to Individual)

MAILTO O CANDON CANDON LYOO W. COLLEGE

VALOS HEIGHTS, IL

NAME & ADDRESS OF TAXPAYER:

MERRENCE C. KELLY

11328 AUTUMIN 21068 DR.

1999-07-07 13:58:55 Cook County Recorder 25.58

OOK-COUNTY
99649206
99649206

EEUGENE GENE NOORE REEGORDER COOK-COUNTY

RECORDER'S STAMP

| THE GRANTOR | S&K BUILDER | RS, INC. | | |
|--------------------------|----------------------------------|-------------------------------|---|---------------------------|
| | and existing under and by vir | | e of ILLINO | IS and duly |
| | t business in the State of | ILLINOIS | , for an | d in consideration of |
| TEN and 00/100 | | | DOLLARS and c | other good and valuable |
| considerations in hand | paid, and pursuant to author | ity given by the Board of _ | DIRECTORS | |
| | S AND WARRANTS to | | | HON * |
| | SS) 10740 S. KOLMAR | | | |
| | of OAK LAWN | | State of | ILLINOIS |
| | ing described real estate situ | | COOK , | in the State of Illinois, |
| to wit: *AS JOINT TE | NANTS AND NOT AS TENAN | TS IN COMMON | | |
| | SEE ATTACHED LEG | GAL DESCRIPTION | | |
| | | | | |
| | NOTE II 1.1.1 | . 601- 1 | (Q) 1 1 | 11 - 1 Act; |
| | NOTE: If complete legal ca | | | |
| | separate 8-1/2" x 11" sheet, w | nth a minimum of 1/4 clea | r margin on all sides. | |
| haraby ralassing and mai | iving all rights under and by vi | tue of the Hamastand Ever | mntion I ame at the St | ata of Illinois |
| nereby releasing and war | ving an rights under and by vi | rtue of the Homesteau Liker | inputon Laws of the Du | ate of immors. |
| Permanent Index Numb | er(s): 27-31-400-004-0 | 0000 | | |
| Property Address: 1 | 1328 AUTUMN RIDGE DRIV | JE, ORLAND PARK, ILL | INOIS 60462 | |
| | | | | 6 |
| In Witness Whereof, said | l Grantor has caused its corpora | te seal to be hereto affixed, | and has caused its nan | ne to be signed to these |
| | President, and attested by its | | | |
| - | | • | , , , , , , , , , , , , , , , , , , , | |
| IMPRESS | | S&K BUILDERS, | INC. | |
| CORPORATE | | 41 (Name of Cor | poration) | |
| SEAL HERE | BY: Dramby | Kamperda | | |
| | STANLEY KOMPERDA | 4/ . | | PRESIDENT |
| | ATTEST: Williams | Homparlo | | |
| | ANNA KOMPERDA | , | | SECRETARY |
| | | | | |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

STATE OF ILLINOIS County of ______

UNOFFICIAL COPPY49206 Rage 2 pt 3

| I, the undersigned, a Notary Public in and | for said County, | in the State aforesai | d, CERTIFY THAT |
|---|--|--|--|
| CTANTEV KUMPERDA | nersonally k | nown to me to be the | President of the |
| S&K BUILDERS, INC. Corporati to me to be the Secretary of said corp. | on, and ANN | A KOMPERDA | personally knowr |
| to me to be the Secretary of said corporate subscribed to the foregoing instrument, appeare President and Secretary, they | d before me this day in | ı person, and severally ac | knowledged that as such |
| of said corporation to be affixed thereto, pursuant to their free and voluntary act, and as the free and volunt | authority given by the I | Board of DIRECTORS | of said corporation, as |
| forth. | 41 | | - 20 |
| Given under my hand and notarial seal, this | day of | are in st | 19 <u>9</u> |
| My commission expires on | U /6 , 19 9 | 79. | Notary Public |
| 700 | \neg | | |
| 9 | | | |
| OFFICIAL SEAL ANNE M. STARK NOTARY PUELIC, STATE OF ILLINOIS | | | |
| IMPRESS SEAL HERE | 19/ | COUNTY - ILLINOIS | TRANSFER STAMP |
| IMPRESS SEAL HERE | | | |
| | 40, | ζ, | |
| NAME and ADDRESS OF PREPARER: JOHN C. GRIFFIN | EXEMPT UND | ER PROVISIONS OF SEC | PARAGRAPH TION 4, |
| 10001 S. ROBERTS ROAD PALOS HILLS, ILLINOIS 60465 | REAL ESTATE | TRANGFER ACT | · |
| | | | |
| | _ | ver, Seller or Replesentati | |
| This conveyance must contain the name an and name and address of the person prepari | d address of the Grantee ng the instrument: (55 | e for tax billing purposes: ILCS 5/3-5022). | (55 ILCS 5/3-5020) |
| | STATE OF | ILLINOIS | 0 4 |
| IBT# | JUL 99 | 278.00 | WA J |
| 1174-8184 | REAL ESTATE TRANSFE | RTAX 966868 | RRAN' ILLINOIS S' ORATION |
| | | | RRANTY DE |
| , | Cook County REAL ESTATE TRANSAC | TIONTAX | INI O |
| | JII99 | 139.00 | WARRANTY DEED ILLINOIS STATUTORY CORPORATION TO INDIVIDUAL |
| | REVENUE STAMP | 963204 | TA D |

to the contract of

LOT 128 IN THE PRESERVE OF MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE 7-URD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT 98728898, IN COOK COUNTY, ILLINOIS.