UNOFFICIAL COPY/011 85 805 Page 1

1999-07-08 12:20:49

Cook County Recorder

23.50

County

Loan #: 0090003369

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE

CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

99 JUL -7 PM 2: 07



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0090003369

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to REGIONS MORTGAGE INC.

P.O. BOX 669, MONTGOMERY, AL 36101-0669

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/26/99 Executed by HOWARD A. WASHER AND MERICE A. WASHER, HUSBAND AND WIFE

99650529

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of thr. S at e of ILLINOIS

and whose principal place of business is 950 XORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK

Recorder of Deeds, State of Illinois described beginnafter as follows:

SEE ATTACHED

P.I.N.: 03-09-118-001,

Commonly known as: 212 SELWYN

,BUFFALO GROVE, IL 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 06/26/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GINA VILCHES

600K

County,

My Commission/Expires: 10/09/02

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: JASON SIMS

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02 UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

P.I.N.#: 03-09-118-001,

LOAN NO.:

0090003369

LOT 375 IN CAMBRIDGE COUNTRY SIDE UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1967 AS DOCUMENT NUMBER LR2339711 IN COOK LINOL.

ORCOOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.