

UNOFFICIAL COPY

Loan No. 0048749

When recorded mail to:

RUSSELL V LABARBERA
1685 MILL ST APT 501
DES PLAINES, IL 60016

99650625

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1999-07-08 10:15:01
Cook County Recorder 25.50



99650625

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
SKOKIE OFFICE**

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 13, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96019271, releases, conveys and quit claims unto RUSSELL V. LABARBERA AND PATRICIA M. LABARBERA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL RUN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95806568, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-16-304-007 & 09-16-304-008

1685 MILL STREET #501, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 18, 1999.

Bank United F/K/A Bank United of Texas
FSB



BY:

Pat Lackey
Pat Lackey
Assistant Vice President

3/92

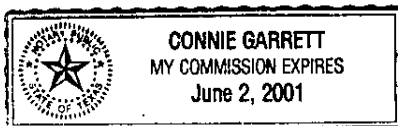
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 18, 1999.



Connie Garrett
 Notary Public in and for
 the State of Texas

This document was prepared by:
 ACCUTRAN SERVICES, INC.
 14405 WALTERS RD, SUITE 100
 HOUSTON, TEXAS 77084

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THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

(B) MORTGAGE: 'MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P39 AND STORAGE SPACE NUMBER S39, AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office

99019271