

14-4756268

UNOFFICIAL COPY

99650701

4194/0055 14 001 Page 1 of 3
1999-07-08 09:19:16
Cook County Recorder 25.50



99650701

Return Recorded Documents To:
EMPIRE FUNDING CORP.
9737 Great Hills Trail
Austin, TX 78759

Corporation Assignment of Real Estate Mortgage Loan# 5939483

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.



KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

Empire Funding
9737 Great Hills Trail
Austin, Texas 78759

.assignor.
dollars.

.assignee.

hereby assigns unto assignee.

Mortgage dated the 23rd day of APRIL . 1998 . made by JOSEPH LA ROSA

to THE MORTGAGE TEAM, INC.

In the principal sum of \$ 49,999.00 and recorded on the 30th day of April . 19 98

In(Liber)(Record Liber)(Reel) 7197 of Section of Mortgages. page 26 in the office of
the Cook, IL

of the

covering premises recorder of 6407 S LAPORTE AVENUE, CHICAGO . IL 60638

Block Lot County or Town
Section District TP#
Instrument# 98354102

sh
13
my
jm

UNOFFICIAL COPY

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 5/28/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

Fung C Law
FUNG C LAW, Its: DESIGNATED SIGNATORY

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

Jennifer A. Vajda

My Commission expires

NOTARIAL SEAL
JENNIFER A. VAJDA, Notary Public
Hatboro, Montgomery County
My Commission Expires Jan. 28, 2002

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

Witness: *Roxanne Nelson*
ROXANNE NELSON
Witness: *Kelly A. Driscoll*
KELLY A. DRISCOLL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AND WHEN RECORDED MAIL TO

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

UNOFFICIAL COPY

THE NORTH ½ OF LOT 19 IN BLOCK 6 IN FREDERICK H. BARLETT'S
MARQUETTE HIGHKLANDS IN THE EAST ½ OF THE NORTH EAST ¼ OF
SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. : 19-21-209-036, VOLUME 398

Property of Cook County Clerk's Office