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Cook County Recorder 23.50



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ILLINOIS
COUNTY OF COOK
036401004564

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated NOVEMBER 06, 1998, executed by RAMON BAEZ, A SINGLE MAN to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 08053355, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of APR 15 1999, but to be effective as of the 31st day of MARCH, 1999.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Barbara Campbell
Title: Assistant Secretary

By: [Signature]
Name: Victor H. Woodworth
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

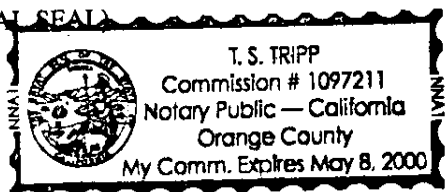
Before me, the undersigned authority, on this day personally appeared Victor H. Woodworth, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of APR 15 1999.

[Signature]
Notary Public,

Prepared by:
TAMMY DERSON
United Companies Lending Corporation
P.O. BOX 2787
Baton Rouge, Louisiana 70821

(AFFIX NOTARIAL SEAL)



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P-2
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LEGAL: LOT 40 IN BLOCK 1 IN ORVIS SUBDIVISION OF THE NORTHEAST 14 OF THE SOUTHEAST 14 OF SECTION 7,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property
Address: 5121 S MARSHFIELD CHICAGO IL 606200000 PIN#: 20074070090000

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