

# UNOFFICIAL COPY

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1999-07-08 09:09:34  
Cook County Recorder 23.50

## DEED OF RELEASE (Corporation)



Prepared by:

MARIA ROJAS

COMMERCIAL CREDIT

1119 LAKE ST

OAKPARK, ILL 60301

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.



a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in BALTIMORE CITY County,  
MARYLAND (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by RICHARD STOKES A/K/A RICHARD E. STOKES (County) (State)

dated JANUARY 19TH, 1999, and recorded JANUARY 20TH, 1999, in the office of  
the RECORDED of COOK, ILLINOIS, under Document  
No. 99057114 (Recording Officer) (State) in Book \_\_\_\_\_ (County) at Page \_\_\_\_\_ (State), for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 5 IN HOGENSON'S THIRD ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE  
EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE EAST 175 FEET  
OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

A.K.A 1145 N LOCKWOOD  
CHICAGO ILL 60651

Property Identification Number: 18 04 306 005

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 7 day of July 1999

By Brandi Langshere  
Assistant Vice President



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N  
M-J  
23.50  
RW

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## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 1 day of July, 1999 A.D., before me, appeared BRANDI LAMPHERE to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS INC., a \_\_\_\_\_ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS  
(County) (State)

My Commission Expires



*Mayda Vignettes*  
Notary Public for said County and State