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1999-07-07 15:57:58
Cook County Recorder 23.50

14765291 05/12/99

RELEASE DEED



MAIL TO:

JOHN N SZWAJKOWSKI
370 E WHITEHALL
NORTHLAKE, IL 60164



NAME & ADDRESS OF TAXPAYER:

JOHN N SZWAJKOWSKI
370 E WHITEHALL
NORTHLAKE, IL 60164

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JOHN N SZWAJKOWSKI PATRICIA E SZWAJKOWSKI of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/21/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94-5/7221, Pin No. 12-32-412-033 VOLUME 71, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 33 IN BLOCK 26 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS), THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day JUNE 1, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO
ASSISTANT VICE PRESIDENT

ANDREW KABUGUA
ASSISTANT SECRETARY
Prepared By: ANDY AGASINO
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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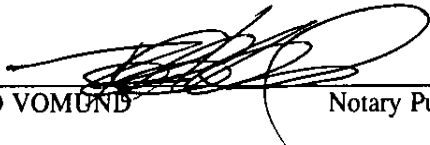
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STATE OF MISSOURI)
County of ST. LOUIS COUNTY)
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 1, 1999



TODD VOMUND Notary Public

My commission expires on _____

◆ NOTARY SEAL ◆
TODD VOMUND
Notary Public - STATE OF MISSOURI
ST. CHARLES COUNTY
My Commission Expires: Sept. 22, 2002