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UNOFFICIAL COPY

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1884/0041 47 002 Page 1 of 2  
1999-07-08 10:15:20  
Cook County Recorder 23.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

FRANK BAMBACH  
215 Hickory  
Bartlett, IL 60103



99650324

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



SATISFACTION

Golden West Savings Association Service Co #:983270 "BAMBACH" Lender ID:020010/ Cook, Illinois PIF:06/23/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK J BAMBACH AN UNMARRIED MAN  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 08/30/95 and Recorded 09/29/95 as Instrument No. 95662790 in the County of COOK State of ILLINOIS

TICOR TITLE

Legal: 3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF LOTS 10 AND 11 IN BLOCK 5 IN I.S. BARTLETT'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF HICKORY AVENUE THAT IS 14.6 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 AFORESAID, THENCE NORTHERLY ALONG THE EAST LINE OF HICKORY AVENUE 60.1 FEET TO A POINT THAT IS EQUI-DISTANT BETWEEN THE NORTHWEST AND SOUTHWEST CORNERS OF LOT 11 AS AFORESAID, THENCE EASTERLY 160.00 FEET TO A POINT IN THE EAST LINE OF SAID LOT 11 THAT IS EQUI-DISTANT BETWEEN THE NORTHEAST AND SOUTHEAST CORNERS OF SAID LOT THENCE SOUTHERLY ALONG THE EAST LINE OF LOTS 10 AND 11 AS AFORESAID 60.25 FEET TO A POINT 14.64 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WESTERLY 160.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NO: 60-34-408-025-0000

Assessor's/Tax ID No.: 06344080250000  
Property Address: 215 Hickory, Bartlett, IL, 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

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Page 2 Satisfaction

World Savings and Loan Association, A Federal Savings and Loan Association

On June 30, 1999

By: Paula Chin

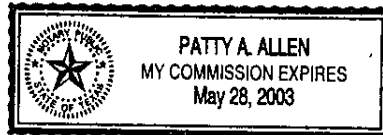
PAULA CHIN, ASST. VICE PRESIDENT

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on June 30, 1999 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Patty A. Allen  
PATTY A. ALLEN  
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F-1 San Antonio, Tx 78251  
GDA-19990629-0027 ILCOOK COOK IL BAT: 4115/983270 KXILSOM1

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