

UNOFFICIAL COPY

99651056

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

8197/0108 26 001 Page 1 of 1
1999-07-08 12:24:01
Cook County Recorder 43.50



LOAN NO. 11118003

Space Above This Line For Recording Data

202200-11118003-105
202200-11118003-105
Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **JUNE 30,** 1999
executed by
CYNTHIA ANN BORSKI, UNMARRIED

to **CHICAGO BANCORP, INC.**
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book _____ Page _____ COOK County Records
State of **ILLINOIS** *99651056* described hereinafter as follows

**PARCEL 1: UNITS 504 AND PU-7 IN ALDINE HARBOR CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 15, 16, AND 17 IN BLOCK 2 IN LAKE SHORE DRIVE SUBDIVISION OF
LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL
SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-12, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.
PIN # 14-21-312-049-1021, 14-21-312-049-1042
Commonly known as 525 W. ALDINE #504
CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on **JUNE 30,** 1999
CHICAGO BANCORP, INC.

By: *Warren P. Thomas*
Its: *Vice President*

By: *Laura Vetter*
Its: *Secretary*

STATE OF ILLINOIS

COUNTY OF COOK

On **JUNE 30,** 1999 before me, the undersigned, A Notary Public in and for said County and
State personally appeared *Warren P. Thomas*
known to me to be the *Vice President*
and *Laura Vetter* known to me to be *Secretary*
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

OSB-104 (03/98)



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OFFICIAL SEAL
MARY B. O'DONNELL
Notary Public - State of Illinois
My Appointment Expires April 30, 2012

