

BOX 158

UNOFFICIAL COPY 99652548

PREPARED BY:

LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

6207/0170 20 001 Page 1 of 1  
1999-07-08 14:51:58  
Cook County Recorder 23.00

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO  
R. J. FINANCIAL SERVICES, INC.



99652548

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
LOAN NO. 9307919

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHARTER ONE MORTGAGE CORPS, ITS SUCCESSORS AND/OR ASSIGNS

99652547

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
NOEL B. HANNON and JUDITH M. HANNON, HUSBAND AND WIFE

and dated 6/28/99, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT THREE (3) IN SUNSET COURT SUBDIVISION BEING A SUBDIVISION OF PART OF  
THE NORTHEAST QUARTER (NE 1/4) OF SECTION THIRTY-FOUR (34), ALL IN  
TOWNSHIP FORTY-TWO NORTH (42 N), RANGE TEN (10), EAST (E) OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1995,  
AS DOCUMENT 95 448 926, IN COOK COUNTY, ILLINOIS.

PIN 02-34-204-003

ALSO KNOWN AS: 5000 SUNSET COURT, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On June 28th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires 4-08-02

DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.

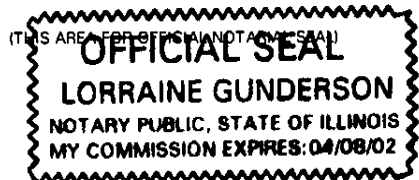
By: Kim Olson

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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Property of Cook County Clerk's Office



OFFICIAL SEAL  
LORRAINE GUNDERSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/31/2025