

Prepared By:

UNOFFICIAL COPY 99652591

LYNN CHANG
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO, ILLINOIS 60616-1997

6205/0013 27 001 Page 1 of 2
1999-07-08 08:48:52
Cook County Recorder 23.00



and When Recorded Mail To

NAB BANK
222 CERMAK ROAD-ATTENTION BOX #1
CHICAGO
ILLINOIS 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

78232737 CTTI 20/2

LOAN NO.: 1507863947

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 1999**
executed by **SIDNEY LAM AND JUDY LAM, HUSBAND AND WIFE**
to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **222 CERMAK ROAD-ATTENTION BOX #1**
CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No. _____, page(s) _____, as Document described
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1408 SOUTH CIRCLE DRIVE, MT. PROSPECT, ILLINOIS 60058**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

NAB BANK

On **JULY 6, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIE HO
SR. VICE PRESIDENT

known to me to be the _____
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

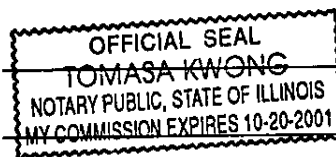
Notary Public *Tomasa Kwong Cook*
County,

My Commission Expires _____

Willie Ho
By: **WILLIE HO**
Its: **SR. VICE PRESIDENT**

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

08-14-305-034-0000

Property of Cook County Clerk's Office

LOT 252 IN ELK GROVE VILLA UNIT NO. 5, A SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION