

Prepared By:

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

6205/0030 27 001 Page 1 of 2
1999-07-08 09:08:25
Cook County Recorder 23.00



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4806901

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1999
executed by RICHARD L. EASTY, JR. AND
PATRICIA S. INMAN, HUSBAND AND WIFE
to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records State of ILLINOIS
(See Reverse for Legal Description)

99652607

page(s) as Document described

Commonly known as 832 SOUTH GUNDERSON AVENUE, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On JULY 8, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jennifer Zarick

My Commission Expires 11/26/03 County, Cook

By: [Signature]
Its: Vice-President

By:
Its:

Witness: OFFICIAL SEAL
JENNIFER R ZARICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/26/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes: ACC, 0685202899, 0685202899, 7/12

Handwritten initials: Jm

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION:

**LOT 19 AND THE SOUTH 10 FEET OF LOT 20 IN BLOCK 5 IN S.T. GUNDERSON
AND SONS ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39 NORTH, RANGE
17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

18-18-230-010-0000