

Loan No. 130112922 **LEBEGUE**

**UNOFFICIAL COPY** 99652622

6205/0044 27 001 Page 1 of 1  
1999-07-08 09:21:19  
Cook County Recorder 23.00

PLEASE RETURN TO: Bank of Oklahoma, NA  
7060 S. Yale, Suite 200, Tulsa, OK 74136



**C.T.I. ASSIGNMENT OF MORTGAGE**  
**(STATE OF ILLINOIS)**

*all*  
A00184034WV

FOR VALUE RECEIVED the undersigned  
hereby grants, assigns and transfers to  
**BANK OF OKLAHOMA, N.A.,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by:

**JOHN R. LEBEGUE AND RENEE LEBEGUE**

which mortgage is dated MARCH 19, 1999, and is recorded in VOLUME \_\_\_\_\_, at PAGE \_\_\_\_\_ of the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document Number 99301277.

**LEGAL DESCRIPTION:** {PIN #18-04-110-018-0000}

LOT 2 IN BLOCK 15 IN COSSIT'S FIRST ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 50 N. MADISON AVE. LAGRANGE, IL. 60525

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this June 18, 1999.



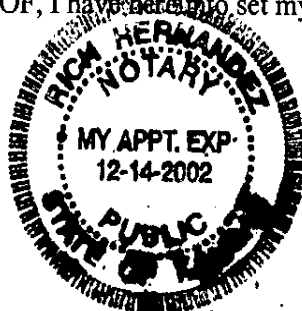
**FIRST MORTGAGE INVESTMENT CO.**  
5425 MARTINDALE  
HAWNEE KS 66218

BY: *Jackie Bullock*  
JACKIE BULLOCK; VICE PRESIDENT

STATE OF KANSAS, COUNTY OF JOHNSON }§:

BE IT REMEMBERED, That on this June 18, 1999, before me, the undersigned, a Notary Public in and for said County and State, came JACKIE BULLOCK to me personally known, who being by me duly sworn, did say that she was the VICE PRESIDENT of **FIRST MORTGAGE INVESTMENT CO.** a corporation, and she duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.



*Rich Hernandez*  
RICH HERNANDEZ, Notary Public  
MY APPOINTMENT EXPIRES: 12/14/2002

**BOX 333-CTI**

UNOFFICIAL COPY

10-1-2000

00-0000-00-00-0000

W.I.T.O

11

Property of Cook County Clerk's Office

