UNOFFICIAL COPY

WARRANTY DEED

Joint Tenancy Illinois Statutory

MAIL TO:

Richard Mueller and Lavonne Mueller

744 Kimberly Dr.

DeKalb, IL 60115

6209/0166 92 001 Page 1 of 1999-07-08 11:05:44

Cook County Recorder

25.00



NAME & ADDRESS OF TAXPAYER:

Richard Mueller and Lavonne Mueller

744 Kimberly Dr.

DeKalb, IL 60115

THE GRANTOX(3), RICHARD D. HANNIGAN, a married person, and BRIDGET C. HANNIGAN

n/k/a BRIDGET C. BOTHA, a married person, of the City of Chicago, County of Cook, State of Illinois, for and

in consideration of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid,

CONVEY AND WARRANT TO RICHARD MUELLER and LAVONNE MUELLER, not in Tenancy in

common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook, State

of Illinois, to wit:

See Legal Description Attached Heroto Exhibit "A"

THIS IS NOT HOMESTEAD PROPERTY TO GRANTORS.

Permanent Property Index Number: 17-10-200-065-1047

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lays of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in Joint Tenancy forever.

SUBJECT TO: Covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, if any, general taxes for the year 1999 and subsequent years.

Property Address: 777 N. Michigan Ave., Unit #1006, Chicago, Illinois 60657

CSK/gmb

DATED this 2 day of June, 1999.

ŘICHARD D. HAN

G:\99TO2250\99-2120\R.002

Etudge C. Hannigan Bridget C. Botha BRIDGET C. HANNIGAN, n/k/a

BRIDGET C. BOTHA

BOX 333-CTI

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STATE OF ILLINOIS UNOFFICIAL COPY

COUNTY OF McHENRY

99652940

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD D. HANNIGAN and BRIDGET C. HANNIGAN, n/k/a BRIDGET C. BOTHA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30th day of June, 1999.

NOTARY PUBLIC

My commission expires on

OFFICIAL SEAL CRAIG S. KRANDEL

NOTARY PUBLIC STATE OF ILLINOIS

NAME AND ADDRESS OF PREPARER:

CRAIG S. KRANDEL **WEISZ & MICHLING**

2030 N. Seminary Avenue (Rt.47)

Woodstock, IL 60098

(815)338-3838

GRANTEE'S ADDRESS:

Richard Mueller and Lavonne Mueller

744 Kimberly Dr.

DeKalb, IL 60115

McHENRY COUNTY - ILLINOIS TRANSFER STAMP

TETRANSFER TAX DEPT. OF REVENUE

Seller or Kepresentative

REAL ESTAD ANSACTION REVENUE STAMP



CSK/gmb G:\99TO2250\99-2120\R.002

UNIT NO. 1006 IN 777 NORTH MICHIGAN AVENUE AS DELINEATED UPON SURVEY OF LOTS 1 TO 8 INCLUSIVE IN MASON'S PINE STREET SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO ACCORDING TO THE MASOF CHICAGO ECORDED MARCH 18, 1890 IN BOOK 42 OF PLATS, PAGE 4 AS DOCUMENT 1236447 IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 8 FEET OF THAT PART OF LOT 'A' IN LILL'S CHICAGO BREWERY CO'S SUBDIVISION OF BLOCK 54 IN KINZIE'S ADDITION AFORESAID, WHICH LIES SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 8 AND WEST OF THE EAST LINE EXTENDED SOUTH OF SAID LOTS 1 TO 8 INCLUSIVE IN WINSTON'S PINE STREET SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 777, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24159127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREOF ALL, THE TY.

ID DE

COOK COUNTY CLOTH'S OFFICE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY).

99652940

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