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6209/0200 92 001 Page 1 of 2
1999-07-08 12:17:29
Cook County Recorder 43.00

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #104
CHICAGO, ILLINOIS 60614

LOAN NO. 11117454

Space Above This Line For Recording Data



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2/RB

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and that certain Mortgage dated JUNE 29, 1999
executed by
DEREK SHERMAN, AN UNMARRIED PERSON AND KERRIANNE KUZIEL, AN
UNMARRIED PERSON

to CHICAGO BANCORP, INC.
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 104, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page COOK
State of ILLINOIS described hereinafter as follows
SEE ATTACHED LEGAL DESCRIPTION:

99652973

County Records

99652973

14-363-130-070-1010
Commonly known as 506 W. ARMITAGE AVENUE #2
CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on JUNE 29, 1999
CHICAGO BANCORP, INC.

By: WARREN PITKORAS
Its: VICE PRESIDENT

By: LAUREA BETTER
Its: SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 29, 1999 before me, the undersigned, A Notary Public in and for said County and
State personally appeared WARREN PITKORAS
known to me to be the VICE PRESIDENT
and LAUREA BETTER known to me to be SECRETARY
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

[Handwritten Signature]



4674
No Abstract
7822737
M.M
E# 99048101

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STREET ADDRESS: 506 W. ARMITAGE UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-130-070-1010

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LEGAL DESCRIPTION:

UNIT NO. 506-2 IN ARMITAGE CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 TO 7 (EXCEPT NORTH 4 FEET THEREOF) IN C. O. HANSEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 1 OF REICH'S RESUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85204615, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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