

UNOFFICIAL COPY

99652211

620170063 49 001 Page 1 of 2
1999-07-08 10:06:27
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003015113010

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVE SPACCARELLI AND KAREN SPACCARELLI HUSBAND AND WIFE, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 1994, and recorded on August 21, 1994, in Docket 94713040 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 9 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #: 16061190080000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1018 NORTH GROVE AVE, OAK PARK, IL, 60302

Witness my hand and seal June 25, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: _____
Carol Robertson
Assistant Vice President



LISA
ST. PAUL FED
SPACCARELLI
COLLAR COUNTIES TITLE PLANT # LA992361

14002

UNOFFICIAL COPY

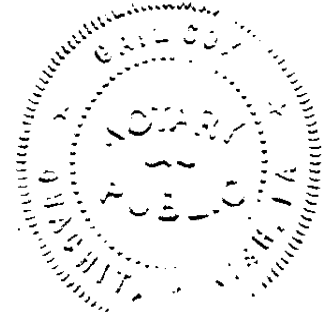
State of: Louisiana

-Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 25, 1998 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003015113010
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

MAIL to: -7

1L00
Revised 6/98

99052211

Property of Cook County Clerk's Office