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PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148

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Cook County Recorder

23.50

ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 4, 1999 executed by WINDELL LARK AND MILDRED LARK, HIS WIFE, AS JOINT TENANTS
NO MERCANTILE MORTGAGE COMPANY
a CORPORATION organizer' under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS, 60148
and recorded in Book/Volume No. , roge(s) , as Document
No. 9955944 COOK County Records, State of ILLINOIS described hereinafter as follows  LOT 33 IN BLOCK 5 IN B.F. JACOBS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2  OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHI, 3) NORTH, RANGE 14, EAST OF  THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF), IN COOK  COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 7339 SOUTH WINCHESTER AVENUE CHICAGO, ILLINOIS 60636 20-30-217-016

\_\_ {Space Above This Line For Recording Data}

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

## DALE LIPPOLD

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	i official seal, th	his 4	TH _		_ day
ofJUN	6/		<i>Q</i> 19	(99	
Notary Public	Krus		e y	<u>Xiv</u>	
COOK	County,		<u>_</u> /		
My Commission Expires	· · <u>U</u>	9-17	-01		
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MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION
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By: //
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Title:
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Witness: { OFFICIAL SEAL }
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₹ TRACEV M BHGHO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01
This area for official notary seal