### **UNOFFICIAL COPY**

2831451 06/09/99

#### RELEASE DEED

MAIL TO:

**ZDZISLAW MICKO** 

125 EAST EMERSON

ARLINGTON, IL 60005

NAME & ADDRESS OF TAXPAYER:

**ZDZISLAW MICKO** 

125 EAST EMERSON

ARLINGTON, IL 60005

99653014

6208/0036 03 001 Page 1 of

1999-07-08 09:35:39

Cook County Recorder

25.00



Know All Men by these Presents. That GE CAPITAL MORTGAGE SERVICES, INC.

of the County c. CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim wate: ZDZISLAW MICKO CELINA MICKO

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

05/05/88, and recoded in the Recorder's Office of Cook County, in the State of

ILLINOIS, as Document No. 88210024, Pin No. 0809401017/0810300047, Book No.

N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges in secunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 29, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# 7801341 NO ABSTRACT ZBG

GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES, INC.

LINDA'T FUSE

ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILRELI

BOX 333-CTT

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STATE OF MISSOURI ) SS **County of ST. LOUIS COUNTY** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT AND INDIA ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 29, 1999

Notary Public

My commission expires on

Of Coof County Clark's Office

## UNOFFICIAL COPY 99653014



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007801341 F2

STREET ADDRESS: 125 E. EMERSON

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 08-09-401-017-0000

#### LEGAL DESCRIPTION:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE AHIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNIR OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10; AND RUNNING THE NC3 NORTHEASTERLY, ALONG THE WESTERLY LINE OF THE PROPERTY CONVEYED BY EMIL CULTIS AND DORIS CURTIS, TO WILLIAM DIEHL, AND RECORDED AS DOCUMENT 9225797, A DISTANCE OF 384.30 FEET THENCE NORTHWESTERLY IN A LINE THAT FORMS AN ANGLE OF 100 PECREES 56 MINUTES 40 SECONDS (MEASURED FROM THE NORTHEAST TO THE NORTHWEST), WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 101.85 FEET, TO THE POINT OF BEGINNING. THING CONTINUING ALONG THE SAID LINE, 101.85 FEET AND THENCE SOUTHWESTERLY PARALLEL WITH THE SAID LINE, DESCRIBED IN DOCUMENT NUMBER 9225797, A DISTANCE OF 272.12 1EET; THENCE SOUTHEASTERLY PARALLEL WITH THE ABOVE DESCRIBED COURSE, WHICH FORMS THE NORTHERLY BOUNDARY OF THIS TRACT, A DISTANCE OF 101.85 FEET; THENCE RUNNING NORTHE & TERLY, PARALLEL WITH THE AFORESAID WESTERLY LINE OF THE PROPERTY CONVEYED BY DEED DOCUMENT NUMBER 9225797, 272.12 BL DINTI FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS