UNOFFICIAL COR 1999-07-08 13:50:11 Cook County Recorder WHEN RECORDED MAIL TO (Name, Address, City and State) PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** SPACE ABOVE THIS LINE FOR RECORDER'S USE **Corporation Assignment of Real Estate Mortgage** FOR VALUE RECEIVED, the undersigned pereby grants, assigns and transfers to NORWEST MORTGAGE INC., A CALIFOPALA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUSTO MORALES AND LAURA MORALES, HUSBAND AND WIFE , executed by 99653245 to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION a corporation organized under the laws of ILLINOIS and who's principal place of business is 2200 HICKS RD, SUITE 101, ROLLING MEADOWS, IL 60008 DOCUMENT NO. 16/4's Office page(s) County Records. COOK described as follows: LEGAL DESCRIPTION SEE ATTACHED SCH A. PIN # DX-12-214-053-1001 COMMONLY KNOWN AS 2626 WEST BALMORAL AVENUE #1W, CHICAGO, IL 60625 TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,

PREPARED BY:

LOAN NO. 14-3149

JUNE 28, 1999

and recorded in Liber

Laser Forms Inc. (800) 446-3555

LIFT #5CAM14 2/95

**ILLINOIS** 

and all rights accrued or to accrue under said Real Estate Mortgage.

Page 1 of 2

Initials:

State of

## UNOFFICIAL CQP3/46

By: DAVID H. JONES	Witness:
Its: VICE-PRESIDENT PLATINUM HOME MORTGAGE CORP.	
By:	
Its:	
STATE OF ILLINOIS COUNTY OF LAKE  On JUNE 28, 1999  State, personally appeared DAVID H. JONES	undersigned, a Notary Public in and for said County and
known to me to be the VICE-PRESIDENT and  executed the within instrument, that the seal affixed to said instruinstrument was signed and sealed on behalf of said corporation pursua and that he/she acknowledges said instrument to be the free act and defined to the seal affixed to said instrument to be the free act and defined to the seal affixed to said instrument to be the free act and defined to the seal affixed to said instrument to be the free act and defined to the seal affixed to said instrument to be the free act and defined to the seal affixed to said instrument to be the free act and defined to the seal affixed to said instrument to be the free act and defined to the seal affixed to said instrument.	ant to it's by-laws or a resolution of it's Board of Directors
My Commission Expires	Madeil & Books  Novary Public  LAKE County, IL
	"OFFICIAL SEAL"  MARLENE BRATZ  Notary Public, State of Illinois  My Commission Expires 04/06/03  (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

99653246

Unit 101, together with its undivided percentage interest in the common elements, in 2826 West Balmoral Condominium, situated in the North 1/2 of the Northeast 1/4 in Section 12, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, illinois, as delineated and defined in the Declaration of Condominium recorded October 13, 1988 as Document Number 58472260.

Property of County Clerk's Office