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1999-07-08 15:39:50  
Cook County Recorder 25.50



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RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEC CC 183627 JR  
KNOW ALL MEN BY THESE PRESENTS, That PATRIOT AMERICAN HOSPITALITY, INC. a Delaware corporation ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by the mortgage hereafter mentioned, the cancellation of all the notes thereby secured, and the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto INTERSTONE/CGL PARTNERS L.P., all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Leases and Rents, Fixture Filing and Financing Statement, dated effective December 15, 1995, recorded December 20, 1995 as Document No. 95885168 from Interstone/CGL Partners, L.P. to Credit Lyonnais New York Branch and assigned to Mortgagee pursuant to that certain Assignment of Mortgage from Credit Lyonnais New York Branch to Mortgagee, recorded June 10, 1998, as Document No. 98488591, to the premises therein described, situated in Cook County, Illinois, as more fully described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as of the 28 day of June, 1999.

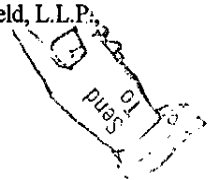
PATRIOT AMERICAN HOSPITALITY, INC.

By: [Signature]  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

**JOHN P. BOHLMANN  
VICE PRESIDENT**

This Instrument Prepared By:  
Cynthia Brotman Nelson, Esq.  
Akin, Gump, Strauss, Hauer & Feld, L.L.P.  
1700 Pacific, Suite 4100  
Dallas, Texas 75201

Document #235599  
012665/0132  
Embassy Suites Schaumburg



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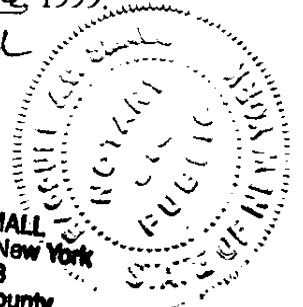
STATE OF ~~TEXAS~~ <sup>New York</sup> §  
COUNTY OF ~~DALLAS~~ <sup>New York</sup> §

99654400

I, Racquel A. Small, a Notary Public in and for the State and County aforesaid, do hereby certify that John P. Bihman as Vice President of PATRIOT AMERICAN HOSPITALITY, INC., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President of said Patriot American Hospitality, Inc., appeared before me this day in person and acknowledged that he/she with due authority signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Patriot American Hospitality, Inc. for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28 day of June, 1999.

Racquel A. Small  
Notary Public



My Commission Expires: \_\_\_\_\_

**RACQUEL A.C. SMALL**  
Notary Public, State of New York  
No. 24-6013703  
Qualified in Kings County  
Commission Expires September 28, 2000

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Commission Expires September 28, 20  
Qualified in Kilde County  
No. 24-60, 3703  
Notary Public, State of New York  
RACQUEL A.C. SMALL

Property of Cook County Clerk's Office

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EXHIBIT A

Illinois

**PARCEL 1:**

Lot 1 in the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, being a Subdivision of part of Fractional Section 1 and part of the North 1/2 of Section 12, in Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat of Resubdivision recorded October 6, 1982 as Document No. 26374113 (except that part taken through Condemnation Case 89L50751) in Cook County, Illinois.

**PARCEL 2:**

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by Article IV of the Declaration of Protective Covenants, recorded March 28, 1980 as Document No. 25406331, for Ingress and Egress and Utilities upon, over, along, and across "Drummer Drive" as depicted on Exhibit J of Document No. 25406331.

**PARCEL 3:**

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as set forth in paragraph 1 of the Declaration of Covenants for Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, for the purpose of Access and Egress upon, over along and across the areas designated as "Access and Circulation Paths and Sidewalks" on Exhibit B of Document No. 26442124 and created by deed recorded December 17, 1982 as Document No. 26442125.

**PARCEL 4:**

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by Article IV of the Declaration of Protective Covenants recorded March 28, 1980 as Document No. 25406331 for Drainage over and upon the "Storm Water Detention Areas" as depicted on Exhibit J of Document No. 25406331.

**PARCEL 5:**

Easements appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lots 3, 4, 5, and 6 as set forth on the Plat of Subdivision of WALDEN INTERNATIONAL, recorded January 30, 1980 as Document No. 25342431, within the areas marked "Utility Easements" and upon, over, under, along and across those parts of Lots 2 and 3 as set forth on the Plat of Resubdivision of Lots 1 and 2 of WALDEN INTERNATIONAL, recorded October 6, 1982 as Document No. 26374113, within the areas marked "Utility Easements hereby dedicated" and "Existing Utility Easements", for the purposes of sewer, gas and water services.

**PARCEL 6:**

Perpetual and non-exclusive easements appurtenant to and for the benefit of Parcel 1 upon, over, under, along and across those parts of Lots 2 and 3 of the Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, as set forth in the Declaration of Easements for Resubdivision of Lots 1 and 2 in WALDEN INTERNATIONAL, for constructing, utilizing, repairing, maintaining and reconstructing "Utility Lines" as depicted in Exhibit C of said Declaration recorded December 17, 1982 as Document No. 26442124 and as created by deed recorded December 17, 1982 as Document No. 26442125, all in Cook County, Illinois.

THIS PROPERTY CONTAINS 6.160 ACRES (268,333 SQ. FT.), MORE OR LESS.

PERMANENT INDEX NUMBERS:

07-01-101-007  
07-12-101-022

1939 N. Merchand Rd  
Aurora, IL

95885168