

Second Witness

UNOFFICIAL COPY

99654625

6196/0233 62 001 Page 1 of 3
1999-07-08 13:52:01
Cook County Recorder 25.50



TRANSFER AND ASSIGNMENT LOAN# 8274086 For value received, the undersigned hereby transfers, assigns, bargains, sells, conveys and delivers to CRESCENT MORTGAGE SERVICES. INC. 580 WATERS EDGE DR STE 120 LOMBARD.IL 60148 "Assignee"), successors and assigns all of the undersigned transferor's right, title, interest, powers and options in, to and under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed to secure debt) executed by J J S c O C H O A CHICAGOLAND HOME MORTGAGE ____ **, dated** May28th _ , 19 <u>9 9</u> , recorded in Deed or Mortgage Book _____ , at rage _____ of the appropriate registrar's office, RMC, clerk's office, or other repository of recorded documents for C O O K (the "Security Instrument"). The Security Instrument was given to secure a note and all interest in and to the land or property described in the Security Instrument. This Transfer and Assignment is without recourse upon the undersigned Transferor. LEGAL DESCRIPTION ATTACHED The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security Instrument, the indebtness secured thereby, and the right to all payments thereunder. This Transfer and Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the payment of said note. Transferor does hereby remise, release, quitclaim and convey to the Assignee at of its right, title and interest in and to the property described in and conveyed by the Security Instrument. TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its active authorized and empowered corporate officals on this 28 day of, May Signed, sealed and delivered in the presence/of: As Attorney-in-Fact for: CHICAGOLAND HOME First Witness Transferor, pursuant to that certain Limited Power of Attorney, dated the

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

UNOFFICIAL COPY

99654625

STATE OF ILLINOIS	
COUNTY OF	
THIS is to certify that on this day personal State, <u>VERONICA WILLIAMS</u> signed to the foregoing instrument, and who being by me duly sworn, acknowledged beful the above-named Transferor; that, being	onally appeared before me, a Notary Public in and for said County, in , whose name is o is known to me and with whom I am personally acquainted, and who ore me on this day that he is the duly empowered attorney-in-fact for informed of the contents of the conveyance, and with full authority
recorded power of attorney described about under and by virtue of the authority given by	or and as his act, and for and in behalf of the Transferor; that his distrument is contained in the duly executed, acknowledged, and we under his signature; and that this instrument was duly executed the power of attorney for the purposes therein expressed. Further, who being duly sworn, says that he saw his act and deed, deliver the foregoing Transfer and Assignment, and
trat ne with	witnessed the execution and delivery thereof.
Given and witnessed under my , 19 99 .	hand and official notarial seal, this the 28 day of
Drawn By AND MAIL TO:	
CRESCENT MORTGAGE	NOTARY PUBLIC
5881 GLENRIDGE DRIVE STE 170	NOTART PUBLIC
ATLANTA,GA 30328	My Commission Expires
CMS/TRANS&ASSGN/REP 2 & A GO of 1	"OFFICIAL SEAL" GLEN A. SCLA. Notary Public, State of Plinguis
- ARILA	My Commission Exp. 08/15/7 JU.

UNOFFICIAL COPY

99654625

JAMES J. POLODNA'S AUSTIN AVE.

JON, BEING A RESUBDIVISION OF LO.
SION OF THE SOUTH 1/2 OF THE NORTH 1,
EST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH,
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO.

PING 16-322-3/5-024

PROPERTY HOUSESS. 36265. AUSTIN

CICERO IL 60804 LOT 3 IN JAMES J. POLODNA'S AUSTIN AVENUE AND 37TH STREET SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.