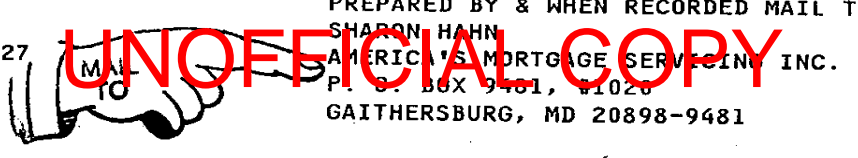


STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01731327

PREPARED BY & WHEN RECORDED MAIL TO
SHARON HAHN
AMERICA'S MORTGAGE SERVICING, INC.
P. O. BOX 9401, #1020
GAITHERSBURG, MD 20898-9481



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: **ELROM BERNET DIVORCED NOT SINCE REMARRIED**



Beneficiary: **NILES FEDERAL SAVINGS & LOAN ASSOCIATION**

Date of Deed: July 6, 1984, Volume: NA
Date Recorded: July 20, 1984, Document #: 3383575, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: NA, Liber: NA
Instrument Number: NA, Folio: NA
SEE ATTACHED SCHEDULE A
Property Address: 6330 LINCOLN AVE 2-D, MORTON GROVE, IL 60053
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 28, 1994

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA



99654633

6196/D241 62 001 Page 1 of 2
1999-07-08 13:55:36
Cook County Recorder 23.50

Crissy King

CRISSY KING
WITNESS

Tracy King

TRACY KING
WITNESS

Lori Tabler

LORI TABLER
VICE PRESIDENT

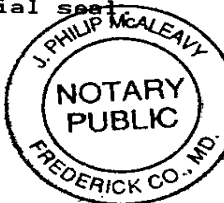
Judy Burke

JUDY BURKE
ASSISTANT SECRETARY

STATE OF MARYLAND)
)) ss
COUNTY OF FREDERICK)

On this November 28, 1994, before me, the undersigned, a Notary Public in said State, personally appeared LORI TABLER and JUDY BURKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal



J. Philip McAlevy

J. PHILIP MCALEAVY, NOTARY PUBLIC
COMMISSION EXPIRES: March 25, 1997

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

UNOFFICIAL COPY

99654633

SCHEDULE "A"
LOTS 1 AND 2 IN THE SUBDIVISION OF PART OF LOTS 45 AND PART OF LOTS 40 FO
COUNTY CLERK'S DIVISION IN SECTIONS 19 AND 20, IN TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 23, 1915, AS DOCUMENT NUMBER 566187 IN
BOOK 133 OF PLATS, PAGE 25.
TAX# 10-20-111-012-1013

Property of Cook County Clerk's Office