

This Instrument prepared by and when Recorded Mail To:

Eric M. Roberson Chapman and Cutler 111 West Monroe Chicago, Illinois 60603

> SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

#### RELEASE DEED

Know all men by these presents, that Harris Trust and Savings Bank, an Illinois banking corporation in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto The Wexford Limited Partnership, an Illinois Limited Partnership, of 5999 New Wilke Road, Rolling Meadows, Illinois 60008, its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Security Agreement with Assignment of Rents dated March 25, 1998 and that certain Assignment of Rents dated March 25, 1998, both recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Numbers 98254906 and 98254907, respectively, the premises therein described, situated in the County of Cook, State of Illinois, as follows, towit:

See legal description attached hereto and made a part hereof as Schedule I.

Permanent Index No.: 02-27-301-003

02-27-301-004

02-27-301-007

02-27-400-003

02-27-400-005

02-27-400-006

Address of Property:Palatine, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

935240.01.02 1494129/EMR **BOX** 333



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IN WITNESS WHEREOF, said Harris Trust and Savings Bank, has caused these presents to be signed by its Vice President, this \_\_\_\_\_day of July, 1999.

HARRIS TRUST AND SAVINGS BANK

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

99654714

STATE OF ILLINOIS		)
	0 .	) SS.
COUNTY OF	COOK	)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that AF SHEW Vice President of the HARRIS TRUST AND SAVINGS BANK, an Illinois banking corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_

\_ day of July, 1999.

OFFICIAL SEAL
PAULA KHILB
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 24,2002

Notary Public

## UNOFFICIAL COPY

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### SCHEDULE I

PARCEL 3A: LCTS 1 THROUGH 22, BOTH INCLUSIVE, 24, 25, 26, AND 28 THROUGH 65, BOTH INCLUSIVE, LOTS A, B AND C IN WEXFORD UNIT 1 SUBDIVISION BEING A SUBDIVISION IN THE SOUTH 1 2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1998 AS DOCUMENT 08041913, DJ COOK COUNTY, ILLINOIS

PARCEL 3B: LOTS 66 THEOUGH 79, BOTH INCLUSIVE, LOTS F AND G IN WEXFORD UNIT 3 SUBDIVISION BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1998 AS DOCUMENT 08041912, IN COOK COUNTY, ILLINOIS

PARCEL 3C: LOTS 1, 2, 4, 6, 11, 12, 14, 15, 16, 17, 18, 19, 22, 23, 24, 28, 29, 30
AND 31, LOTS D, E AND F IN WEXFORD U.T 2 SUBDIVISION BEING A SUBDIVISION IN THE
SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NOTIFE RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF DECORDED DECEMBER 28, 1998 AS DOCUMENT
08174320, IN COOK COUNTY, ILLINOIS