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6209/0219 92 001 Page 1 of 2
1999-07-08 12:43:13
Cook County Recorder 23.00

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1005461
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 6-30-99 executed by DAVID T. BROOKS AND LAURA T. BROOKS, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. HIGHLAND AVE, STE 250-D, LOMBARD, IL 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 99642332 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 3713 DEWEY AVENUE, RICHTON PARK, IL 60471

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE SERVICE AMERICA,
A DIVISION OF UPMC
An Illinois Corporation

On 6-30-99 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
LEONARD J. GIBLIN
known to me to be the VICE PRESIDENT
and

By: Leonard J. GIBLIN
Its: VICE PRESIDENT

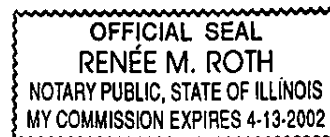
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By:
Its:

(This Area for Official Notarial Seal)

NOTARY PUBLIC

Renée M. Roth



BOX 333-CT1

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LEGAL DESCRIPTION:

LOT 146 IN FINAL PLAT #3 IN FALCON CREST ESTATES, RICHTON PARK, A
RESUBDIVISION OF CERTAIN LOTS IN FALCON CREST ESTATES UNIT #1 A SUBDIVISION IN
THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****P.I.N. 31-35-321-

015

Property of Cook County Clerk's Office