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Cook County Recorder

23.50



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 3790 Via De La Valle #204 San Diego, CA 92014 (619) 259 - 5400 [DS098IM2S13267]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 2 February 1999 by Pinnacle Bancorp, (The"Assignor"), whose mail address is 1101 Perimeter Dr., St. 825, Schoor Jourg, IL 60173 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction, (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever all of the rights, title and interest of said Assignor, if any, i and to the following mortgage describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows: Loan Number: BORRC WER(S): Recording Date: 12/20/96

	OPEL, CARY, LEC OPEL, LORI, LEC	Inst/Doc#: 96-960345 PIN: <u>29-30-116</u> -059	
Property Address: 16907 WESTERN AVENUE; HAZEL CREST 1L 60 429			
See Exhibit A			
Together with Assignor's interest in any and all note	es and obligations therein describ	ed or referred to, the debt respecti	vely secured
thereby and all sums of money due and to become, d	ue thereon, with interest there on,	and attorney's fees and all other of	harges due in
Attest. By. Attest. Attest.	acie Bancarp USO WWW.	Witness By: Kill	Brita
Name: Linda Bamford Name:	Lisa Alfonso Nan	ne: June Brita	
Title: Vice President // Title:	Vice President		
State of Texas) SS:		(C)	
County of Harris)		CV	

On 2 February 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of Pinnacle Bancorp, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10,

> JODY NATOLI COMMISSION EXPIRES October 10, 2002

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RECORD AND RETURN PINNACLE BANCORP, INC.

PERIMETER DR., SCHAUMBURG IL 69173

Prepared by:

DOCU-TECH, INC./J.V. FOX FOR

PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825 SCHAUMBURG.

I hereby certify that this is a true and exact copy of the original document.

MORTGAGE

December 11, 1996 THIS MORTGAGE ("Somethy Instrument") is given on GARY LEE OPEL AND LORI L'E OPEL, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to

PINNACLE PANCORP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 1101 PERIMETER DRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173

, and whose

("Lender"). Borrower owes Lender the principal sum of

Thirty Six Thousand and no/100- -

Dollars (U.S. \$ 36,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 16, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrova's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, great and convey to Lender the following County, Illinois: COOK described property located in

LOT 21, THE SOUTH 1 FEET OF LOT 22 AND LOT 20 (EXCEPT THE SOUTH 11 FEET) IN BLOCK 16 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH KINGE 14, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 29-30-116-059

which has the address of

Illinois

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

D.X.O. Amended 5/91 -GR(IL) (0502)

YMP MORTGAGE FORMS - (800)521-7221 Page 1 of 6

16907 SOUTH WESTERN, HAZEL CREST [Zip Code] ("Property Address");

(Succe City).

