

UNOFFICIAL COPY 99655401

THIS INSTRUMENT PREPARED BY:
Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
319-236-5594

6225/0078 26 001 Page 1 of 3
1999-07-09 09:50:06
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
SANDRA L DEVISME

15340 HOLLY CT UNIT
OAK FOREST, IL 60452-0000

306460498 4/8/99

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SANDRA L PILAR

to BANK OF NORTHERN ILLINOIS, N.A.

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated AUGUST 30TH, 1995, calling for the original principal sum of _____

Eighty Eight Thousand Two Hundred Dollars AND 00/100 dollars
(\$ 88,200.00), and recorded on 05/29/1995 in Mortgage Record _____, page _____,
and or Instrument # 95-001451 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

See attached for Legal Description.

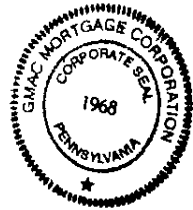
Parcel Number: 28161110401004 Commonly known as: 15340 HOLLY CT UNIT
OAK FOREST, IL 60452-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10TH day of MAY, 1999.

GMAC Mortgage Corporation

By Danielle Johnson
Danielle Johnson
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV
P3
my
hr

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306460498

State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 10TH day of MAY
1999, personally appeared Danielle Johnson
Assistant Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 11/23/2001


Notary Public Linda Anders



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT NUMBER 7-D IN SHADE TREE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF ARTHUR T MCINTOSH AND COMPANY'S 155TH STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING IDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEES' SUBDIVISION OF SAID SECTION 16; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, AND RECORDED AS DOCUMENT 22814614 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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