

UNOFFICIAL COPY

99655425

ASSIGNMENT OF MORTGAGE
ILLINOIS

235/0002 14 001 Page 1 of 2
1999-07-09 08:41:19
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5144686 - 620 H21
0906611660 401
POOL #: E69343

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 11, 1998, from

ALBRECHT, MICHAEL ALBRECHT, JUDY L.

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98134036 of Book _____ Page 1 OF 6 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOTS 5 AND 6 IN ARTHUR R. MCINTOSH AND CO.'S RESUBDIVISION OF BLOCK 4 IN RIVERSIDE ADDITION OF DES
PLAINES IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 15, 1919 AS DOCUMENT NO. 6340816, IN COOK COUNTY,
ILLINOIS

Property Address: **1368 HENRY AVENUE, DES PLAINES, IL 60016**

Permanent Real Estate Index Number(s): 09-20-215-040
Address(es) of Real Estate:

IL-1.RSL CHA99W

Page: 1

Handwritten signature/initials

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0906611660

POOL #: E69343

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



(corporate seal)

Attest: *K. Templeman*
K. TEMPLEMAN

Its: Assistant Secretary

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

BY: *T. Carlson*
T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

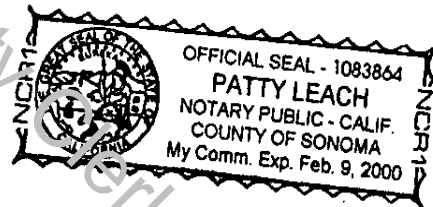
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 05, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99W



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