

UNOFFICIAL COPY

99655427

ASSIGNMENT OF MORTGAGE
ILLINOIS

235/0004 14 001 Page 1 of 2
1999-07-09 08:41:56
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5172164 - 527 H21
0906586686 401
POOL #: E69291

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 06, 1998, from

BECKER, DOUGLAS F. BECKER, LISA M.

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98124507 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 3 IN BLOCK 33 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS
THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF
THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956
AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

Property Address: **150 CHANDLER, HOFFMAN ESTATES, IL 60194**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

07-15-413-023

IL-1.RSL CHA99W

Page: 1

SV
P2
2/24
Jm

UNOFFICIAL COPY

5172164 - 527 H21

0906586686

POOL #: E69291

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: *K. Templeman*
K. TEMPLEMAN

Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

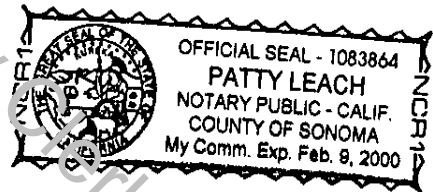
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 05, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99W



Page: 2