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ASSIGNMENT OF MORTGAGE
ILLINOIS

62370011 14 001 Page 1 of 3
1999-07-09 08:45:23
Cook County Recorder 25 50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5171544 - 818 HC1
0906563578 401
POOL #: D87267

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated January 09, 1998, from

SCHOENWETTER, JR., LEWIS J.

to LA SALLE/PACOR MORTGAGE GROUP
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98031048 of Book 5199 Page 0147 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **2500 N. SEMINARY AVENUE, CHICAGO, IL 60614**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL CHA99W

54
123
124
125
126

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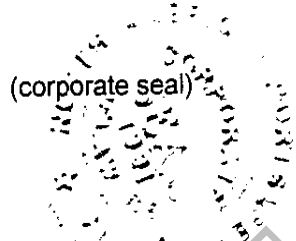
5171544 - 818 H01

0906563578

POOL #: D87267

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

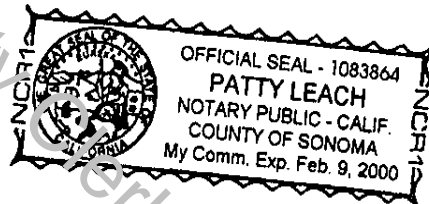
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 05, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99W



Page: 2

LEGAL DESCRIPTION RIDER FOR DEED

PARCEL 1:

UNIT 6E IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE NORTH 7-1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-6E AND STORAGE SPACE NUMBERS S-6E AND S-6ER, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS DEED IS FURTHER SUBJECT TO: (a) general real estate taxes not due and payable at the time of Closing; (b) applicable zoning, building laws and ordinances; (c) the limitations and conditions imposed by the Act; (d) the limitations and conditions imposed by the Municipal Code of Chicago; (e) the Condominium Documents including all amendments and exhibits thereto; (f) covenants, conditions, declarations, restrictions and building lines of record; (g) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (h) encroachments, if any, as shown on the Plat of Survey to be attached as exhibit "D" to the Declaration; (i) public utility easements; (j) installments due after Closing for assessments levied pursuant to the Declaration; (k) private easements; and (l) matters over which the title company has agreed to insure pursuant to Paragraph 8 hereof.

GRANTOR CERTIFIES THAT NO NOTICE OF INTENT AS REQUIRED BY SECTION 30 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT WAS SERVED AS THERE WERE NO TENANTS AT THE PROPERTY.

PIN: 14-29-417-051, 14-29-417-052 AND 14-29-417-053

COMMONLY KNOWN AS: 2500 N. SEMINARY, UNIT 6E, CHICAGO, IL 60614

Cook. IL