

UNOFFICIAL COPY

99655437

ASSIGNMENT OF MORTGAGE
ILLINOIS

4237/0014 14 001 Page 1 of 3
1999-07-09 08:46:39
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5171634 - 818 H21
0906551488 a01
POOL #: E69510

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 20, 1998, from

PELS, JAN F.

to MORTGAGE NETWORK INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98157621 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 1928 WEST MORSE, CHICAGO, IL 60626

Permanent Real Estate Index Number(s): 11-31-214-056-1005
Address(es) of Real Estate:

IL-1.RSL CHA99W

SV
23
my
b

UNOFFICIAL COPY

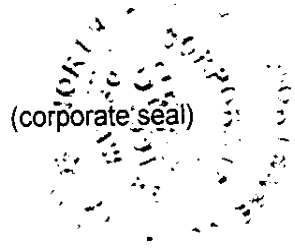
5171634 - 818 H21

0906551488

POOL #: E69510

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

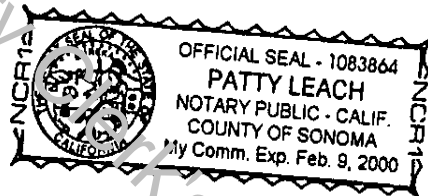
On March 05, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*

IL-1.RSL CHA99W



(seal)

Page: 2

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: C119347

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1928-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 29 IN BLOCK 48 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD, OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1872 IN BOOK NUMBER 2 OF PLATS, PAGE NUMBER 79 THEREIN, AS DOCUMENT NUMBER 55227 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE DEVON BANK, AS TRUSTEES UNDER TRUST AGREEMENT DATED DECEMBER 13, 1968 AND KNOWN AS TRUST NUMBER 1840 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23579607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE PREMISES HEREIN A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P-3 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.