

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

99655451

6235/0028 14 001 Page 1 of 3
1999-07-09 08:54:25
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5172088 - 818 H01
0906614293 401
POOL #: D87600

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 18, 1998, from

KUCHARSKI, JACEK KUCHARSKI, MARIA

to SONNE FINANCIAL CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98144281 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **4146 NORTH MONITOR AVENUE, CHICAGO, IL 60634**

Permanent Real Estate Index Number(s): 13-17-415-025-0000
Address(es) of Real Estate:

IL-1.RSL CHA99W

Handwritten signature/initials

UNOFFICIAL COPY

5172088 - 818 H01

0906614293

POOL #: D87600

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999

(corporate seal)

Attest:

K. TEMPLEMAN

Its: Assistant Secretary

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

BY:

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 05, 1999, before me PATTY LEACH, a Notary Public,

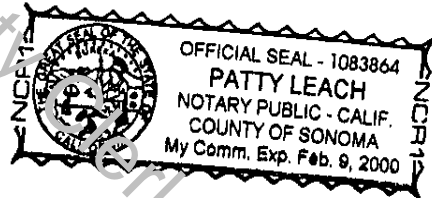
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patty Leach



(seal)

IL-1.RSL CHA99W



Page: 2

UNOFFICIAL COPY

5172088

LOT 5 IN BLOCK 10 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook of
Property of Cook County Clerk's Office