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99655454

ASSIGNMENT OF MORTGAGE
ILLINOIS

0235/0031 14 001 Page 1 of 3
1999-07-09 08:55:56
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

5172128 - 818 H21
0906544595 401
POOL #: E69727

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 13, 1998, from

DOHERTY, HARRY DOHERTY, PATRICIA M.

to AMBANC MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98142532 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **17614 ROSEWOOD LANE, TINLEY PARK, IL 60477**

Permanent Real Estate Index Number(s): 27-34-206-007
Address(es) of Real Estate:

IL-1.RSL CHA99W

SLB
1/14
JM

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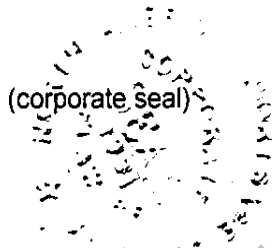
5172128 - 818 H21

0906544595

POOL #: E69727

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *K. Templeman*
K. TEMPLEMAN

Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

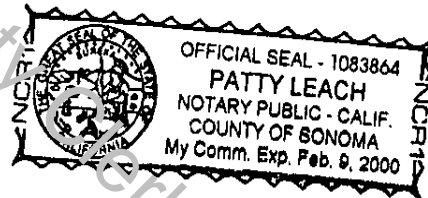
On March 05, 1999, before me PATTY LEACH, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99W 

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 340 IN TIMBERS EDGE UNIT IIA, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1987 AS DOCUMENT 2462137.

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Cook. IL

Property of Cook County Clerk's Office