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99655455

ASSIGNMENT OF MORTGAGE
ILLINOIS

8233/0032 14 001 Page 1 of 3
1999-07-09 08:56:26
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5172132 - 818 H04
0906549340 401
POOL # : D88597

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 26, 1998, from

WILKINSON, DONALD F. WILKINSON, HEATHER L.

to MORTGAGE BANCORP SERVICES
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98189041 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **4110 DIXON DRIVE, HOFFMAN ESTATES, IL 60195**

Permanent Real Estate Index Number(s): 02-20-307-042
Address(es) of Real Estate:

IL-1.RSL CHA99W

SL
P/B
7/14
Jm

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0906549340

POOL #: D88597

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



Attest: K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

BY: T. Carlson
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

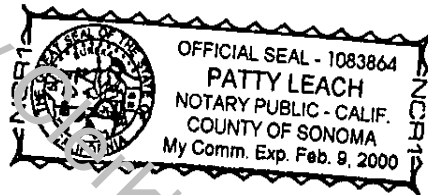
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 05, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

IL-1.RSL CHA99W



Page: 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007708310 AH
STREET ADDRESS: 4110 DIXON DRIVE
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 02-20-307-042-0000

LEGAL DESCRIPTION:

LOT 42 IN BLOCK 7 IN WINSTON KNOLLS UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 ALSO PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LEGALD