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8233/0045 14 001 Page 1 of 3
1999-07-09 09:03:00
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

5172992 - 527 H21
0906618670 401
POOL #: E69343

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 11, 1998, from

NOWAK, RICHARD A. NOWAK, JUDY C.

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98134032 of Book 5883 Page 0112 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **1801 KINGSLEY DRIVE, SCHAUMBURG, IL 60194**

Permanent Real Estate Index Number(s): 07-17-306-014-0000
Address(es) of Real Estate:

IL-1.RSL CHA99W

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B
1-14
09

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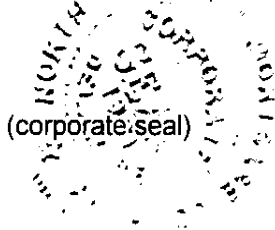
5172992 - 527 H21

0906618670

POOL #: E69343

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: *K. Templeman*
K. TEMPLEMAN

Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

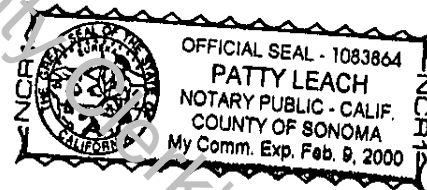
On March 05, 1999, before me PATTY LEACH, a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99W



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LOT 1903 IN STRATHMORE SCHAUMBURG, UNIT 22, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT NO. 24594904, IN COOK COUNTY, ILLINOIS.

OFFICE
COPY

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Cook. FL

This commitment valid only if Schedule B is attached.

Page 1 of Schedule A.

