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99655488

ASSIGNMENT OF MORTGAGE
ILLINOIS

1235/0065 14 001 Page 1 of 3
1999-07-09 10:34:28
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5257456 - 543 H2
0906577958 401
POOL #: E00543

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated March 30, 1998, from

BANSKE, KENNETH R BANSKE, BARBARA A

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98282018 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 17702 BERNADINE AVENUE, LANSING, IL 60438

Permanent Real Estate Index Number(s): 30-29-323-045-0000
Address(es) of Real Estate:

IL-1.RSL CHA99W

Handwritten signature/initials

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5257456 - 543 H21

0906577958

POOL #: E00543

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

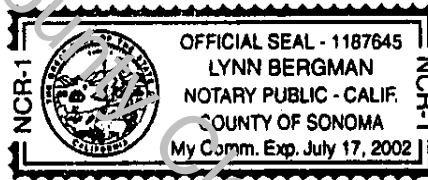
STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 05, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

IL-1.RSL CHA99W



Page: 2

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GREATER ILLINOIS TITLE COMPANY (71-0009)

A Policy Issuing Agent of Chicago Title Insurance Company

120 N. LASALLE STREET SUITE 800 * CHICAGO, IL 60602

(312) 236-7300

**ALTA Commitment
Schedule A**

File No: 4231055

Effective Date: March 23, 1998

1. Policy or Policies to be issued:

Owner's (1992 ALTA)

Amount: \$0.00

Proposed Insured:

NONE

Lender's (1992 ALTA)

Amount: \$125,000.00

Proposed Insured:

NORTH AMERICAN MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in :

KENNETH R. BANSKE AND BARBARA A. BANSKE, HIS WIFE, AS JOINT TENANTS.

3. The land referred to in this commitment is described as follows:

THE NORTH 20 FEET OF LOT 9 AND ALL OF LOTS 10 AND 11 IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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