

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

99655515

6235/0072 14 001 Page 1 of 3
1999-07-09 10:46:20
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

5342266 - 818 H07
0906589888 401
POOL #: C13319

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated June 29, 1998, from

MCBRIDE, KERRI L. RILEY, ROBERT J.

to FOREST MORTGAGE SERVICES
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98604872 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,
Said mortgage is on real estate legally described as follows:

Property Address: 832 SOUTH BELOIT AVENUE, FOREST PARK, IL 60130

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL CHA99W

Handwritten initials/signature

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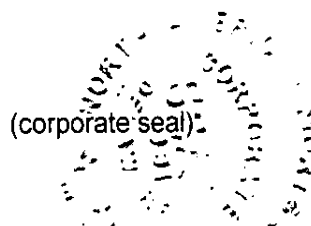
5342266 - 818 H07

0906589888

POOL #: C13319

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

T. COLLOM

Its: Assistant Secretary

BY:

K. ROBARTS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

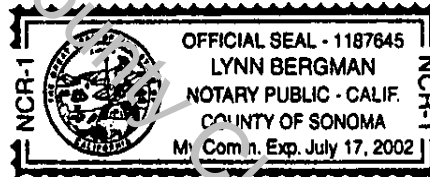
On March 05, 1999, before me LYNN BERGMAN, a Notary Public,

personally appeared K. ROBARTS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL CHA99W



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STREET ADDRESS: 832 SOUTH PL. 111 AVENUE
CITY: FOREST PARK COUNTY: COOK
TAX NUMBER: 15-13-402-015-0000

LEGAL DESCRIPTION:

LOTS 20 AND 21 IN BLOCK 2 IN ANSTETT AND BROWN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLAP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook. IL
Property of Cook County Clerk's Office