

UNOFFICIAL COPY

99655557

ASSIGNMENT OF MORTGAGE  
ILLINOIS

5/33/01, 4 14 001 Page 1 of 3  
1999-07-09 11:54:24  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

7952052 - 455 H20  
0906573720 401  
POOL #: E68851

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee  
the mortgage dated December 02, 1997, from

GARFIAS, MIGUEL SCANLAN, KAREN

to NORTH AMERICAN MORTGAGE CO.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97919219 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **913 WEST VANBUREN STREET, #3G, CHICAGO, IL 60631**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL CHA99W

SH  
P/B  
M  
J

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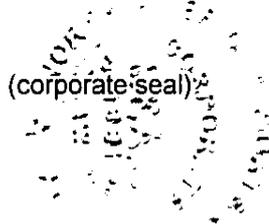
7952052 - 455 H20

0906573720

POOL #: E68851

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 05, 1999



(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest:

T. COLLOM

Its: Assistant Secretary

BY:

K. ROBARTS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On March 05, 1999, before me J. COFFEY, a Notary Public,

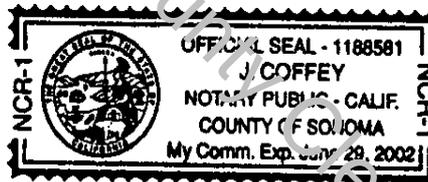
personally appeared K. ROBARTS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

J. Coffey



(seal)

IL-LRSL CHA99W



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7952052

UNIT N-3G IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Tax I.D. #: 17-17-236-013-1046  
which has the address of 913 W. VANBUREN ST #3G  
[Street]  
Illinois 60631 ("Property Address");  
[Zip Code]

CHICAGO

[City]

*Cook, IL*

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Property of Cook County Clerk's Office