# ASSIGNMENT OF MORTAND FFICIAL CO

1999-07-09 11:57:02

Cook County Recorder



THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054

7960481 - 455

0906607083

POOL #: E69727

Above Space for Recorders Use Only

FOR VALUE RECEIVED

### NORTH AMERICAN MORTGAGE COMPANY

#### , A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY

, Assignee

the mortgage dated February 17,1998

from

HOFLER, HENRY DURWARD HOFLER, CAROL MENE

to NORTH AMERICAN MORTGAGE CO.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

98119142

of Book

Page

together

with all Assignor's right, title and interest in and to (a) the note, notes, accruad interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument 750 OFFICO or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 641 RIDGE AVE, EVANSTON, IL 60202

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

IL-1.RSL CHA99W

Page: 1

## **UNOFFICIAL COPY**

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IN WITNESS WHEREOF, the undersigned have executed this Assignment March 05, 1999 NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION Attest: BY: K. ROBART Its: Assistant Secretary ITS: ASSISTANT VICE PRESIDENT STATE OF **CALIFORNIA** COUNTY OF SONOMA , before me J. COFFEY On March 05, 1999 a Notary Public, personally appeared K. ROBARTS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatur (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. TCIAL SEAL - 118858 WITNESS my hand and official (seal) T COLLEA NO IARY PUBLIC - CALIF COUNTY OF SONOMA Signature My Comm. ட்., . 'ப்பு 29, 2002 IL-1.RSL VCHA99W SOM CO Page: 2

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STREET ADDRESS: 641 RID CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-19-313-021-0000

7960481

#### LEGAL DESCRIPTION:

LOT 1 IN JOSEPH HANDLERS' RESUBDIVISION OF THAT PART OF LOT 7 LYING NORTH OF A LINE 35 FEET SOUTH OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE NORTH LINE OF SAID LOT 7 AND ALL OF LOT 8 IN BLOCK 5 IN GREEN AND HUBBARDS' SUBDIVISION OF THE NORTH 12.46 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook Is Of County Clerk's Office

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