



Prepared by and after recording mail to:

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Illinois  
County of Cook

Loan #: 0700063238  
Index: 192562  
JobNumber: 405\_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH E. YURKA AND GENEVIEVE E. YURKA  
Original Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
Original Loan Amount: \$100,000.00  
Property Address: 5405 CAROLINE AVE., WESTERN SPRINGS, IL 60558  
Date of DOT: 8/12/91  
Date Recorded: 8/29/91  
Doc. / Inst. No: 91447250  
PIN: PERMANENT TAX I.D. NUMBER 18-06-313-069 VOLUME 79  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette  
Assistant Vice President



# UNOFFICIAL COPY

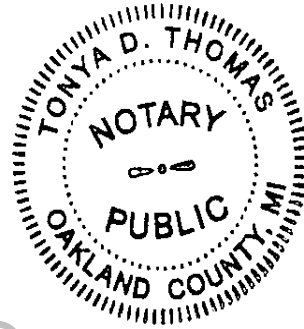
STATE OF Michigan  
COUNTY OF Oakland

On this the 27th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/05/2003



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## EXHIBIT 'A'

JOB #: 405-9923  
LOAN #: 0700063238  
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THAT PART OF LOT 17 LYING NORTH WESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH  
EASTERLY LINE OF SAID LOT, 30 FEET NORTH WESTERLY OF THE MOST EASTERLY CORNER OF  
SAID LOT AS MEASURED ALONG SAID NORTH EASTERLY LINE TO A POINT IN THE SOUTH  
WESTERLY LINE OF LOT 17, 36.64 FEET SOUTH EASTERLY OF THE MOST WESTERLY CORNER OF  
LOT 17 AS MEASURED ALONG SAID SOUTH WESTERLY LINE AND THAT PART OF LOT 16 LYING  
SOUTH EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH EASTERLY LINE OF SAID  
LOT, 5 FEET SOUTH EASTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT, TO A POINT IN  
THE SOUTH WESTERLY LINE OF SAID LOT 16, 16 FEET SOUTH EASTERLY OF THE MOST  
WESTERLY CORNER OF SAID LOT 16 AS MEASURED ALONG SAID SOUTH WESTERLY LINE ALL IN  
BLOCK 3 IN SPRINGDALE UNIT NO. 1, A SUBDIVISION IN SECTION 8, TOWNSHIP 38 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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