



Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 0600125504

Index: 176868

JobNumber: 405_9919

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT LUSTRO
Original Mortgagee: CHICAGO BANCORP
Original Loan Amount: \$207,000.00
Property Address: 639 WEST 43RD STREET, CHICAGO, IL 60609
Date of DOT: 5/29/96
Date Recorded: 6/21/96
Doc. / Inst. No: 96487224
PIN: 20-04-302-007, 20-04-302-008
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette
Assistant Vice President

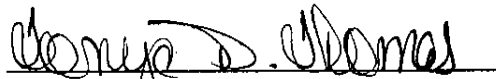


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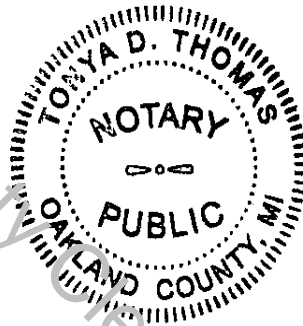
STATE OF Michigan
COUNTY OF Oakland

On this the 17th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/05/2003



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EXHIBIT 'A'

JOB #: 405-9919

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LOTS 12 AND 13 IN BLOCK 3 IN LOUIS HENITZ'S SUBDIVISION OF THE EAST 24 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-04-302-007 20-04-302-008

Property of Cook County Clerk's Office

99655610

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