



Prepared by and after recording mail to:

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Illinois  
County of Cook

Loan #: 0700056068  
Index: 167755  
JobNumber: 405\_9919

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** RAYMOND P. MURPHY  
**Original Mortgagee:** BELL FEDERAL SAVINGS AND LOAN ASSOCIATION  
**Original Loan Amount:** \$46,500.00  
**Property Address:** 110 THERESA CIRCLE UNIT 3C, PALOS HILLS, IL 60465  
**Date of DOT:** 8/21/86  
**Date Recorded:** 9/19/86  
**Doc. / Inst. No:** 86425620  
**PIN:** PERMANENT TAX I.D. NUMBER 23-14-502-002 & 23-14-400-021  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette  
Assistant Vice President



# UNOFFICIAL COPY

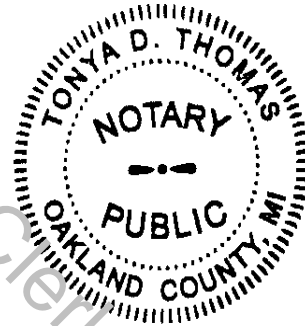
STATE OF Michigan  
COUNTY OF Oakland

On this the 17th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/05/2003



996555620

# UNOFFICIAL COPY

## EXHIBIT 'A'

JOB #: 405 9920

LOAN #: 0700056068

INDEX #: 167755

Unit 3-C and G-8 in Green Valley Estates Condominium Unit 4 as delineated on the Plat of Survey described as follows: That part of the Southeast Quarter of the Southwest Quarter of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at the Southeast corner of said Southwest Quarter of Section 14; Thence Westerly along the South line of said Southwest Quarter of Section 14 a distance of 78.36 feet to a point; Thence Northerly along a line perpendicular to the South line of said Southwest Quarter of Section 14, a distance of 224.75 feet to a point of beginning; Thence Northeasterly along a line which forms an angle to the right of 48 degrees with the Northerly extension of the last described course a distance of 101.00 feet to a point; Thence Northwesterly at a right angle to the last described course a distance of 71.00 feet to a point; Thence Southwesterly at a right angle to the last described course a distance of 101.00 feet to a point; Thence Southeasterly at a right angle to the last described course a distance of 71.00 feet to the point of beginning; All in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by the Marquette National Bank, as Trustee under Trust Agreement dated March 17, 1983 and known as Trust No. 10446, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 850291754 together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all

in Cook County, Illinois

Cook County Clerk's Office

99655620

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